

# The Gospel of John

## Chapter 1

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

# Verse 1:1

*Byz<sup>RP</sup>*: εν<sup>1</sup> αρχη<sup>2</sup> ην<sup>3</sup> ο<sup>4</sup> λογος<sup>5</sup> και<sup>6</sup> ο<sup>7</sup> λογος<sup>8</sup> ην<sup>9</sup>  
 προς<sup>10</sup> τον<sup>11</sup> θεον<sup>12</sup> και<sup>13</sup> θεος<sup>14</sup> ην<sup>15</sup> ο<sup>16</sup> λογος<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20050</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>2</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
αρχη	III
ην	III
ο	III
λογος	III
και	III
ο	III
λογος	III
ην	III
προς	III
τον	IV
θεον	III
και	III
θεος	III
ην	III
ο	III
λογος	III



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Reading	Earliest attestation (century)
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.1.1</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 20003 V: 20002 20005 IX: 20038

## Apparatus

1. εν] (6/6)  $\rightarrow$ unanimous<sub>joh.1.1</sub> || III: 10066
2. αρχη] (6/6)  $\rightarrow$ unanimous<sub>joh.1.1</sub> || III: 10066
3. ην] (6/6)  $\rightarrow$ unanimous<sub>joh.1.1</sub> || III: 10066
4. ο] (6/6)  $\rightarrow$ unanimous<sub>joh.1.1</sub> || III: 10066

5. λογος] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
6. και] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
7. ο] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
8. λογος] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
9. ην] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
10. προς] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
11. τον] (5/6) →unanimous<sub>joh.1.1</sub>
  - το[?]: III: 10066
12. θεον] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
13. και] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
14. θεος] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
15. ην] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
16. ο] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066
17. λογος] (6/6) →unanimous<sub>joh.1.1</sub> || III: 10066

## Verse 1:2

*Byz<sup>RP</sup>*: ουτος<sup>1</sup> ην<sup>2</sup> εν<sup>3</sup> αρχη<sup>4</sup> προς<sup>5</sup> τον<sup>6</sup> θεον<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οὗτος	III
ην	III
εν	III
αρχη	III
προς	III
τον	IV
θεον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.1.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 20003 V: 20002 20005 IX: 20038

## Apparatus

1. οὐτος] (6/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub> || III: 10066
2. ην] (6/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub> || III: 10066
3. εν] (6/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub> || III: 10066
4. αρχη] (6/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub> || III: 10066
5. προς] (6/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub> || III: 10066
6. τον] (5/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub>
  - τ[?]: III: 10066
7. θεον] (6/6)  $\rightarrow$ unanimous<sub>joh.1.2</sub> || III: 10066

## Verse 1:3

*Byz<sup>RP</sup>*: παντα<sup>1</sup> δι<sup>2</sup> αυτου<sup>3</sup> εγενετο<sup>4</sup> και<sup>5</sup> χωρις<sup>6</sup> αυτου<sup>7</sup>  
εγενετο<sup>8</sup> ουδε<sup>9</sup> εν<sup>10</sup> ο<sup>11</sup> γεγονεν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
παντα	III
δι	III
αυτου	III
εγενετο	III
και	III
χωρις	III
αυτου	IV
εγενετο	III
ουδε	IV
εν	IV
ο	III
γεγονεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 IX: 20038

## Apparatus

1. παντα] (6/7) →**unanimous**<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002 20005
  - *either missing or lacuna*: IX: 20050
2. δι] (6/7) →**unanimous**<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002 20005
  - *either missing or lacuna*: IX: 20050
3. αυτου] (5/7) →**unanimous**<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002
  - δια αυτου: V: 20005
  - *either missing or lacuna*: IX: 20050
4. εγενετο] (5/7) →**unanimous**<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002
  - ενεγετο: V: 20005
  - *either missing or lacuna*: IX: 20050
5. και] (7/7) →**unanimous**<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002 20005 IX: 20050
6. χωρις] (6/7) →**unanimous**<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20005 IX: 20050
  - χωρεις: V: 20002

7. αὐτοῦ] (6/7) →unanimous<sub>joh.1.3</sub> || IV: 20001 V: 20002 20005 IX: 20050
- α[?]: III: 10066
8. ἐγενετο] (7/7) →unanimous<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002 20005 IX: 20050
9. οὐδε] (4/7) →unanimous<sub>joh.1.3</sub> || V: 20002 IX: 20050
- οὐδεν: III: 10066 IV: 20001 V: 20005
10. εν] (4/7) →unanimous<sub>joh.1.3</sub> || V: 20002 IX: 20050
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
11. ο] (7/7) →unanimous<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002 20005 IX: 20050
12. γεγονεν] (7/7) →unanimous<sub>joh.1.3</sub> || III: 10066 IV: 20001 V: 20002 20005 IX: 20050

## Verse 1:4

*Byz<sup>RP</sup>*: εν<sup>1</sup> αυτω<sup>2</sup> ζωη<sup>3</sup> ην<sup>4</sup> και<sup>5</sup> η<sup>6</sup> ζωη<sup>7</sup> ην<sup>8</sup> το<sup>9</sup> φως<sup>10</sup>  
των<sup>11</sup> ανθρωπων<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20050</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
αυτω	III
ζωη	IV
ην	IV
και	III
η	III
ζωη	III
ην	III
το	III
φως	III
των	III
ανθρωπων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: 20002 IX: 20038 || Corr.: 20003<sup>c</sup>?

## Apparatus

1. εϐ] (6/6) →**unanimous**<sub>joh.1.4</sub> || IV: 20001 20003 V: 20005
  - *either missing or lacuna*: III: 10066
2. αυτω] (7/6) →**unanimous**<sub>joh.1.4</sub> || III: 10066 IV: 20001 20003 V: 20005
3. ζωη] (6/6) →**unanimous**<sub>joh.1.4</sub> || IV: 20001 20003 V: 20005
  - ζ[?]: III: 10066
4. ηϐ] (4/6) →**unanimous**<sub>joh.1.4</sub> || IV: 20003
  - [?]: III: 10066 V: 20005
  - εστιν: IV: 20001
5. και] (7/6) →**unanimous**<sub>joh.1.4</sub> || III: 10066 IV: 20001 20003 V: 20005
6. η] (7/6) →**unanimous**<sub>joh.1.4</sub> || III: 10066 IV: 20001 20003 V: 20005
7. ζωη] (7/6) →**unanimous**<sub>joh.1.4</sub> || III: 10066 IV: 20001 20003 V: 20005

8.  $\eta\nu]$  (7/6)  $\rightarrow$ unanimous<sub>joh.1.4</sub>  $\parallel$  III: 10066 IV: 20001 20003 V: 20005
9.  $\tau\omicron]$  (7/6)  $\rightarrow$ unanimous<sub>joh.1.4</sub>  $\parallel$  III: 10066 IV: 20001 20003 V: 20005
10.  $\phi\omega\varsigma]$  (7/6)  $\rightarrow$ unanimous<sub>joh.1.4</sub>  $\parallel$  III: 10066 IV: 20001 20003 V: 20005
11.  $\tau\omega\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.1.4</sub>  $\parallel$  III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003
12.  $\alpha\nu\theta\rho\omega\pi\omega\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.1.4</sub>  $\parallel$  III: 10066 IV: 20001
- $\alpha\nu\theta\rho\omega\pi\omega$ [?]: V: 20005
  - *either missing or lacuna*: IV: 20003



## Verse 1:5

Byz<sup>RP</sup>: καὶ<sup>1</sup> τὸ<sup>2</sup> φῶς<sup>3</sup> ἐν<sup>4</sup> τῇ<sup>5</sup> σκοτία<sup>6</sup> φαίνει<sup>7</sup> καὶ<sup>8</sup> ἡ<sup>9</sup>  
σκοτία<sup>10</sup> αὐτοῦ<sup>11</sup> οὐ<sup>12</sup> κατέλαβεν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>10</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
το	III
φως	III
εν	III
τη	III
σκοτια	III
φαινει	III
και	III
η	III
σκοτια	III
αυτο	III
ου	III
κατελαβεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.5</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): III: 10066 IV: 20001 20003 V: 20002 20005

## Apparatus

1. και] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
2. το] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
3. φως] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
4. εν] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
5. τη] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
6. σκοτια] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
7. φαινει] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
8. και] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
9. η] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
10. σκοτια] (6/6) →unanimous<sub>joh.1.5</sub> || IX: 20038
11. αυτο] (5/6) →unanimous<sub>joh.1.5</sub>

- αυτω: IX: 20038

12. ου] (6/6) → unanimous<sub>joh.1.5</sub> || IX: 20038

13. κατελαβεν] (6/6) → unanimous<sub>joh.1.5</sub> || IX: 20038

## Verse 1:6

*Byz<sup>RP</sup>*: εγενετο<sup>1</sup> ανθρωπος<sup>2</sup> απεσταλμενος<sup>3</sup> παρα<sup>4</sup>  
 θεου<sup>5</sup> ονομα<sup>6</sup> αυτω<sup>7</sup> ιωαννης<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγενετο	IV
ανθρωπος	III
απεσταλμενος	III
παρα	III
θεου	III
ονομα	III
αυτω	III
ιωαννης	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.6</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. εγενετο] (5/6) →unanimous<sub>joh.1.6</sub> || IV: 20001 20003 V: 20005
  - [?]γενετο: III: 10066
2. ανθρωπος] (6/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20001 20003 V: 20005
3. απεσταλμενος] (6/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20001 20003 V: 20005
4. παρα] (6/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20001 20003 V: 20005
5. θεου] (5/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20001 20003
  - κυριου: V: 20005
6. ονομα] (4/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20003
  - [?]ν ονομα: V: 20005
  - ην ονομα: IV: 20001
7. αυτω] (6/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20001 20003 V: 20005
8. ιωαννης] (4/6) →unanimous<sub>joh.1.6</sub> || III: 10066 IV: 20001
  - [?]: V: 20005
  - ιωαννης: IV: 20003

## Verse 1:7

*Byz<sup>RP</sup>*: ουτος<sup>1</sup> ηλθεν<sup>2</sup> εις<sup>3</sup> μαρτυριαν<sup>4</sup> ινα<sup>5</sup> μαρτυρηση<sup>6</sup>  
περι<sup>7</sup> του<sup>8</sup> φωτος<sup>9</sup> ινα<sup>10</sup> παντες<sup>11</sup> πιστευσωσιν<sup>12</sup> δι<sup>13</sup>  
αυτου<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουτος	III
ηλθεν	III
εις	III
μαρτυριαν	III
ινα	III
μαρτυρηση	III
περι	III
του	III
φωτος	III
ινα	III
παντες	III
πιστευσωσιν	III
δι	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10066 IV: 20001 20003 V: 20002

## Apparatus

1. ουτος] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
2. ηλθεν] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
3. εις] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
4. μαρτυριαν] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
5. ινα] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
6. μαρτυρησῃ] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
7. περι] (5/6) →unanimous<sub>joh.1.7</sub> || V: 20005
  - περῃ: IX: 20038
8. του] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
9. φωτος] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038
10. ινα] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038

11. παντες] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038

12. πιστευσωσιν] (5/6) →unanimous<sub>joh.1.7</sub> || IX: 20038

- πιστευσουσιν: V: 20005

13. δι] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038

14. αυτου] (6/6) →unanimous<sub>joh.1.7</sub> || V: 20005 IX: 20038

## Verse 1:8

*Byz<sup>RP</sup>*: ουκ<sup>1</sup> ην<sup>2</sup> εκεινος<sup>3</sup> το<sup>4</sup> φως<sup>5</sup> αλλ<sup>6</sup> ινα<sup>7</sup> μαρτυρηση<sup>8</sup>  
περι<sup>9</sup> του<sup>10</sup> φωτος<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
ουκ	III
ην	III
εκεινος	III
το	III
φως	III
αλλ	IV
ινα	III
μαρτυρηση	III
περι	III
του	III
φωτος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.8</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 20005

## Apparatus

1. ουκ] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
2. ην] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
3. εκεινος] (5/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IX: 20038
  - εκινος: IV: 20001
4. το] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
5. φως] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
6. αλλ] (5/6) →unanimous<sub>joh.1.8</sub> || IV: 20001 IX: 20038
  - αλλα: III: 10066
7. ινα] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
8. μαρτυρηση] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
9. περι] (5/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001
  - περι: IX: 20038
10. του] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038
11. φωτος] (6/6) →unanimous<sub>joh.1.8</sub> || III: 10066 IV: 20001 IX: 20038

## Verse 1:9

*Byz<sup>RP</sup>*: ην<sup>1</sup> το<sup>2</sup> φως<sup>3</sup> το<sup>4</sup> αληθινον<sup>5</sup> ο<sup>6</sup> φωτιζει<sup>7</sup> παντα<sup>8</sup>  
ανθρωπον<sup>9</sup> ερχομενον<sup>10</sup> εις<sup>11</sup> τον<sup>12</sup> κοσμον<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
το	III
φως	III
το	III
αληθινον	V
ο	III
φωτιζει	III
παντα	IV
ανθρωπον	III
ερχομενον	IV
εις	III
τον	III
κοσμον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.1.9</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20005
- $\rightarrow$ A<sub>joh.1.9</sub> group, attesting to  $\eta\nu$  το φως το αληθεινον ο φωτιζει παντα ανθρωπον ερχομενον εις τον κοσμον (3): IV: 20001 20003 V: 20002

## Apparatus

1.  $\eta\nu$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.9</sub>  $\rightarrow$ A<sub>joh.1.9</sub> || III: 10066 IX: 20038
2.  $\tau\omicron$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.9</sub>  $\rightarrow$ A<sub>joh.1.9</sub> || III: 10066 IX: 20038
3.  $\phi\omega\varsigma$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.9</sub>  $\rightarrow$ A<sub>joh.1.9</sub> || III: 10066 IX: 20038
4.  $\tau\omicron$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.9</sub>  $\rightarrow$ A<sub>joh.1.9</sub> || III: 10066 IX: 20038
5.  $\alpha\lambda\eta\theta\iota\nu\omicron\nu$ ] (1/6)  $\rightarrow$ unanimous<sub>joh.1.9</sub>
  - $\alpha\lambda\eta\theta\epsilon\iota\nu\omicron\nu$ :  $\rightarrow$ A<sub>joh.1.9</sub>
  - $\alpha\lambda\eta\theta\eta\nu\omicron\nu$ : IX: 20038

- αληθινο[?]: III: 10066

6. ο] (6/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || III: 10066 IX: 20038

7. φωτιζει] (6/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || III: 10066 IX: 20038

8. παντα] (5/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || IX: 20038

- πανταν: III: 10066

9. ανθρωπον] (6/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || III: 10066 IX: 20038

10. ερχομενον] (5/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || IX: 20038

- ερχο[?]ενον: III: 10066

11. εις] (6/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || III: 10066 IX: 20038

12. τον] (6/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || III: 10066 IX: 20038

13. κοσμον] (6/6) → unanimous<sub>joh.1.9</sub> → A<sub>joh.1.9</sub> || III: 10066 IX: 20038

# Verse 1:10

*Byz<sup>RP</sup>*: εν<sup>1</sup> τω<sup>2</sup> κοσμω<sup>3</sup> ην<sup>4</sup> και<sup>5</sup> ο<sup>6</sup> κοσμος<sup>7</sup> δι<sup>8</sup> αυτου<sup>9</sup>  
 εγενετο<sup>10</sup> και<sup>11</sup> ο<sup>12</sup> κοσμος<sup>13</sup> αυτον<sup>14</sup> ουκ<sup>15</sup> εγνω<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
εν	III
τω	III
κοσμω	IV
ην	III
και	III
ο	III
κοσμος	III
δι	III
αυτου	III
εγενετο	III
και	III
ο	III
κοσμος	III
αυτον	III
ουκ	III
εγνω	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 20005 IX: 20038

## Apparatus

1. εν] (6/6) →**unanimous**<sub>joh.1.10</sub> || III: 10066 IV: 20001
2. τω] (6/6) →**unanimous**<sub>joh.1.10</sub> || III: 10066 IV: 20001
3. κοςμω] (5/6) →**unanimous**<sub>joh.1.10</sub> || IV: 20001
  - κ[?]σμω: III: 10066
4. ην] (6/6) →**unanimous**<sub>joh.1.10</sub> || III: 10066 IV: 20001
5. και] (6/6) →**unanimous**<sub>joh.1.10</sub> || III: 10066 IV: 20001
6. ο] (6/6) →**unanimous**<sub>joh.1.10</sub> || III: 10066 IV: 20001
7. κοςμος] (6/6) →**unanimous**<sub>joh.1.10</sub> || III: 10066 IV: 20001

8. δι] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
9. αυτου] (5/6) → unanimous<sub>joh.1.10</sub> || III: 10066
- αυτον: IV: 20001
10. εγενετο] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
11. και] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
12. ο] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
13. κοσμος] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
14. αυτον] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
15. ουκ] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001
16. εγνω] (6/6) → unanimous<sub>joh.1.10</sub> || III: 10066 IV: 20001

# Verse 1:11

*Byz<sup>RP</sup>*: εις<sup>1</sup> τα<sup>2</sup> ιδια<sup>3</sup> ηλθεν<sup>4</sup> και<sup>5</sup> οι<sup>6</sup> ιδιοι<sup>7</sup> αυτον<sup>8</sup> ου<sup>9</sup>  
παρελαβον<sup>10</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>22</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εις	III
τα	III
ιδια	III
ηλθεν	IV
και	III
οι	III
ιδιοι	III
αυτον	III
ου	III
παρελαβον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.11</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 20003 V: 20002 20005 IX: 20038

## Apparatus

1. εις] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
2. τα] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
3. ιδια] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
4. ηλθεν] (5/6) →unanimous<sub>joh.1.11</sub>
  - ηλθ[?]: III: 10066
5. και] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
6. οι] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
7. ιδιοι] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
8. αυτον] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
9. ου] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066
10. παρελαβον] (6/6) →unanimous<sub>joh.1.11</sub> || III: 10066



# Verse 1:12

*Byz<sup>RP</sup>*: ο<sup>1</sup>σοι<sup>2</sup> δε<sup>3</sup> ε<sup>4</sup>λαβον<sup>5</sup> αυ<sup>6</sup>τον<sup>7</sup> ε<sup>8</sup>δωκεν<sup>9</sup> αυ<sup>10</sup>τοις<sup>11</sup> εξου<sup>12</sup>σιαν<sup>13</sup> τε<sup>14</sup>κνα<sup>15</sup> θε<sup>16</sup>ου<sup>17</sup> γε<sup>18</sup>νεσθαι<sup>19</sup> τοις<sup>20</sup> πισ<sup>21</sup>τευουσιν<sup>22</sup> εις<sup>23</sup> το<sup>24</sup> ο<sup>25</sup>νομα<sup>26</sup> αυ<sup>27</sup>του<sup>28</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	2	Corr.: 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>24</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οσοι	IV
δε	III
ελαβον	III
αυτον	III
εδωκεν	III
αυτοις	III
εξουσιαν	III
τεκνα	III
θεου	III
γενεσθαι	III
τοις	III
πιστευουσιν	III
εις	III
το	III
ονομα	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. οσοι] (5/6) →**unanimous**<sub>joh.1.12</sub> || IV: 20001 20003 V: 20005
  - οσο[?]: III: 10066
2. δε] (5/6) →**unanimous**<sub>joh.1.12</sub> || III: 10066 IV: 20001 20003
  - *either missing or lacuna*: V: 20005
3. ελαβον] (5/6) →**unanimous**<sub>joh.1.12</sub> || III: 10066 IV: 20001 V: 20005
  - ελαβαν: IV: 20003
4. αυτον] (6/6) →**unanimous**<sub>joh.1.12</sub> || III: 10066 IV: 20001 20003 V: 20005
5. εδωκεν] (5/6) →**unanimous**<sub>joh.1.12</sub> || III: 10066 IV: 20001 20003

- εδων: V: 20005

6. αυτοις] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
7. εξουσιαν] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
8. τεκνα] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
9. θεου] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
10. γενεσθαι] (5/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20003 V: 20005

- γενεσθε: IV: 20001

11. τοις] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
12. πιστευουσιν] (5/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003

- πιστευουσι[?]: V: 20005

13. εις] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
14. το] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
15. ονομα] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005
16. αυτου] (6/6) →unanimous<sub>joh.1.12</sub> || || III: 10066 IV: 20001 20003 V: 20005

# Verse 1:13

*Byz<sup>RP</sup>*: οἱ<sup>1</sup> οὐκ<sup>2</sup> ἐξ<sup>3</sup> αἱματων<sup>4</sup> οὐδε<sup>5</sup> ἐκ<sup>6</sup> θεληματος<sup>7</sup>  
σαρκος<sup>8</sup> οὐδε<sup>9</sup> ἐκ<sup>10</sup> θεληματος<sup>11</sup> ανδρος<sup>12</sup> αλλ<sup>13</sup> ἐκ<sup>14</sup>  
θεου<sup>15</sup> ἐγεννηθησαν<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
ουκ	IV
εξ	III
αιματων	III
ουδε	III
εκ	III
θεληματος	IV
σαρκος	III
ουδε	III
εκ	III
θεληματος	III
ανδρος	IV
αλλ	IV
εκ	III
θεου	III



Reading	Earliest attestation (century)
εγεννηθησαν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): Corr.: 20001<sup>c</sup>?
- →**A**<sub>joh.1.13</sub> **group**, attesting to οι ουκ εξ αιματων ουδε εκ θεληματος σαρκος ουδε εκ θεληματος ανδρος αλλ εκ θεου εγεννηθησαν (2): V: 20002 IX: 20038

## Apparatus

1. οι] (7/7) →**unanimous**<sub>joh.1.13</sub> →**A**<sub>joh.1.13</sub> || III: 10066 IV: 20001 20003  
V: 20005

2. ουκ] (6/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || IV: 20001 20003 V: 20005
- ο[?]κ: III: 10066
3. εξ] (7/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 20003 V: 20005
4. αιματων] (6/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 20003
- εματων: V: 20005
5. ουδε] (7/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 20003 V: 20005
6. εκ] (7/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 20003 V: 20005
7. θεληματος] (6/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || IV: 20001 20003 V: 20005
- θελημ[?]: III: 10066
8. σαρκος] (7/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 20003 V: 20005
9. ουδε] (6/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003
10. εκ] (5/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 V: 20005
- *either missing or lacuna*: IV: 20001 20003
11. θεληματος] (6/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003
12. ανδρος] (5/7) → unanimous<sub>joh.1.13</sub> → A<sub>joh.1.13</sub> || IV: 20001 V: 20005

- $\alpha\nu[?]$ : III: 10066
- *either missing or lacuna*: IV: 20003

13.  $\alpha\lambda\lambda]$  (6/7)  $\rightarrow$  unanimous<sub>joh.1.13</sub>  $\rightarrow$  A<sub>joh.1.13</sub>  $\parallel$  IV: 20001 20003 V: 20005

- $\alpha\lambda\lambda\alpha$ : III: 10066

14.  $\epsilon\kappa]$  (7/7)  $\rightarrow$  unanimous<sub>joh.1.13</sub>  $\rightarrow$  A<sub>joh.1.13</sub>  $\parallel$  III: 10066 IV: 20001 20003  
V: 20005

15.  $\theta\epsilon\omicron\upsilon]$  (7/7)  $\rightarrow$  unanimous<sub>joh.1.13</sub>  $\rightarrow$  A<sub>joh.1.13</sub>  $\parallel$  III: 10066 IV: 20001  
20003 V: 20005

16.  $\epsilon\gamma\epsilon\nu\nu\eta\theta\eta\sigma\alpha\nu]$  (4/7)  $\rightarrow$  unanimous<sub>joh.1.13</sub>  $\parallel$  III: 10066 IV: 20001 V:  
20005

- $\epsilon\gamma\epsilon\nu\eta\theta\eta\sigma\alpha\nu$ :  $\rightarrow$  A<sub>joh.1.13</sub>  $\parallel$  IV: 20003

# Verse 1:14

Byz<sup>RP</sup>: και<sup>1</sup> ο<sup>2</sup> λογος<sup>3</sup> σαρξ<sup>4</sup> εγενετο<sup>5</sup> και<sup>6</sup> εσκηνωσεν<sup>7</sup>  
 εν<sup>8</sup> ημιν<sup>9</sup> και<sup>10</sup> εθεασαμεθα<sup>11</sup> την<sup>12</sup> δοξαν<sup>13</sup> αυτου<sup>14</sup>  
 δοξαν<sup>15</sup> ως<sup>16</sup> μονογενους<sup>17</sup> παρα<sup>18</sup> πατρος<sup>19</sup> πληρης<sup>20</sup>  
 χαριτος<sup>21</sup> και<sup>22</sup> αληθειας<sup>23</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: <a href="#">10066</a> IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ο	IV
λογος	IV
σαρξ	IV
εγενετο	IV
και	IV
εσκηνωσεν	IV
εν	IV
ημιν	IV
και	IV
εθεασαμεθα	IV
την	IV
δοξαν	IV
αυτου	IV
δοξαν	IV

Reading	Earliest attestation (century)
ως	IV
μονογενους	IV
παρα	IV
πατρος	IV
πληρης	IV
χαριτος	IV
και	IV
αληθειας	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.14</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

# Apparatus

1.  $\kappa\alpha\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
2.  $\omicron$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
3.  $\lambda\omicron\gamma\omicron\varsigma$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
4.  $\sigma\alpha\rho\xi$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
5.  $\epsilon\gamma\epsilon\nu\epsilon\tau\omicron$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
6.  $\kappa\alpha\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
7.  $\epsilon\sigma\kappa\eta\nu\omega\sigma\epsilon\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
8.  $\epsilon\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
9.  $\eta\mu\iota\nu$ ] (3/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 IX: 20038
  - $\eta\mu\epsilon\iota\nu$ : V: 20005
10.  $\kappa\alpha\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
11.  $\epsilon\theta\epsilon\alpha\sigma\alpha\mu\epsilon\theta\alpha$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
12.  $\tau\eta\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
13.  $\delta\omicron\xi\alpha\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
14.  $\alpha\upsilon\tau\omicron\upsilon$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
15.  $\delta\omicron\xi\alpha\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038
16.  $\omega\varsigma$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038



17. μονογενους] (4/4) →unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038

18. παρα] (4/4) →unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038

19. πατρος] (4/4) →unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038

20. πληρης] (3/4) →unanimous<sub>joh.1.14</sub> || IV: 20001 IX: 20038

- πληρη: V: 20005

21. χαριτος] (3/4) →unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005

- χαρητος: IX: 20038

22. και] (4/4) →unanimous<sub>joh.1.14</sub> || IV: 20001 V: 20005 IX: 20038

23. αληθειας] (1/4) →unanimous<sub>joh.1.14</sub>

- αληθιας: IV: 20001 V: 20005
- αλληθειας: IX: 20038

# Verse 1:15

Byz<sup>RP</sup>: ιωαννης<sup>1</sup> μαρτυρει<sup>2</sup> περι<sup>3</sup> αυτου<sup>4</sup> και<sup>5</sup> κεκραγεν<sup>6</sup>  
λεγων<sup>7</sup> ουτος<sup>8</sup> ην<sup>9</sup> ον<sup>10</sup> ειπον<sup>11</sup> ο<sup>12</sup> οπισω<sup>13</sup> μου<sup>14</sup>  
ερχομενος<sup>15</sup> εμπροσθεν<sup>16</sup> μου<sup>17</sup> γεγονεν<sup>18</sup> οτι<sup>19</sup>  
πρωτος<sup>20</sup> μου<sup>21</sup> ην<sup>22</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	4	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup> 20003 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>30</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ιωαννης	III
μαρτυρει	IV
περι	III
αυτου	III
και	III
κεκραγεν	IV
λεγων	IV
ουτος	III
ην	III
ον	III
ειπον	III
ο	IV
οπισω	III
μου	III
ερχομενος	IV
εμπροσθεν	III
μου	III
γεγονεν	III
οτι	IV

Reading	Earliest attestation (century)
πρωτος	III
μου	III
ην	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)

## Apparatus

1. [ωαυνης](#)] (5/6) →**unanimous**<sub>joh.1.15</sub> || III: [10066](#) IV: [20001](#) V: [20005](#)  
IX: [20038](#)

- ιωαννης: IV: 20003
2. μαρτυρει] (2/6) →unanimous<sub>joh.1.15</sub> || IV: 20003
- [?]τυρι: III: 10066
  - μαρτυρι: IV: 20001 V: 20005 IX: 20038
3. περι] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. αυτου] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. και] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. κεκραγεν] (5/6) →unanimous<sub>joh.1.15</sub> || IV: 20001 20003 V: 20005 IX: 20038
- [?]εκραγεν: III: 10066
7. λεγων] (3/6) →unanimous<sub>joh.1.15</sub> || IV: 20003 IX: 20038
- λε[?]: III: 10066
  - *either missing or lacuna*: IV: 20001 V: 20005
8. ουτος] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. ην] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ον] (4/6) →unanimous<sub>joh.1.15</sub> || III: 10066 V: 20005 IX: 20038
- ο: IV: 20003
  - *either missing or lacuna*: IV: 20001
11. ειπον] (4/6) →unanimous<sub>joh.1.15</sub> || III: 10066 V: 20005 IX: 20038
- ειπων: IV: 20003
  - *either missing or lacuna*: IV: 20001

12. ο] (4/6) →unanimous<sub>joh.1.15</sub> || IV: 20001 20003 IX: 20038
- υμιν ο: V: 20005
  - *either missing or lacuna*: III: 10066
13. οπισω] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. μου] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. ερχομενος] (4/6) →unanimous<sub>joh.1.15</sub> || IV: 20001 20003 IX: 20038
- ερ[?]μενος: III: 10066
  - ερχομενο[?]: V: 20005
16. εμπροσθεν] (4/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20003 IX: 20038
- ενπροσθεν: V: 20005
  - ος εμπροσθεν: IV: 20001
17. μου] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. γεγονεν] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. οτι] (5/6) →unanimous<sub>joh.1.15</sub> || IV: 20001 20003 V: 20005 IX: 20038
- [?]τι: III: 10066
20. πρωτος] (5/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005
- πρωτος: IX: 20038
21. μου] (6/6) →unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

22.  $\eta\nu$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.1.15</sub> || III: 10066 IV: 20001 V: 20005 IX:  
20038

- [?]v: IV: 20003



## Verse 1:16

*Byz<sup>RP</sup>*: και<sup>1</sup> εκ<sup>2</sup> του<sup>3</sup> πληρωματος<sup>4</sup> αυτου<sup>5</sup> ημεις<sup>6</sup>  
 παντες<sup>7</sup> ελαβομεν<sup>8</sup> και<sup>9</sup> χαριν<sup>10</sup> αντι<sup>11</sup> χαριτος<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>32</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	V
εκ	III
του	III
πληρωματος	IV
αυτου	III
ημεις	III
παντες	III
ελαβομεν	IV
και	III
χαριν	III
αντι	III
χαριτος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002
- →**A**<sub>joh.1.16</sub> **group**, attesting to οτι εκ του πληρωματος αυτου ημεις παντες ελαβομεν και χαριν αντι χαριτος (2): IV: 20001 20003

## Apparatus

1. και] (2/6) →**unanimous**<sub>joh.1.16</sub> || IX: 20038
  - οτι: →**A**<sub>joh.1.16</sub> || III: 10066 V: 20005
2. εκ] (6/6) →**unanimous**<sub>joh.1.16</sub> →**A**<sub>joh.1.16</sub> || III: 10066 V: 20005 IX: 20038
3. του] (6/6) →**unanimous**<sub>joh.1.16</sub> →**A**<sub>joh.1.16</sub> || III: 10066 V: 20005 IX: 20038
4. πληρωματος] (5/6) →**unanimous**<sub>joh.1.16</sub> →**A**<sub>joh.1.16</sub> || V: 20005 IX: 20038
  - πληρ[?]ματος: III: 10066
5. αυτου] (6/6) →**unanimous**<sub>joh.1.16</sub> →**A**<sub>joh.1.16</sub> || III: 10066 V: 20005 IX: 20038
6. ημεις] (6/6) →**unanimous**<sub>joh.1.16</sub> →**A**<sub>joh.1.16</sub> || III: 10066 V: 20005 IX: 20038

7. παντες] (6/6) →unanimous<sub>joh.1.16</sub> →A<sub>joh.1.16</sub> || || III: 10066 V: 20005  
IX: 20038

8. ελαβομεν] (4/6) →unanimous<sub>joh.1.16</sub> →A<sub>joh.1.16</sub> || || IX: 20038

- ελαβ[?]μεν: III: 10066
- *either missing or lacuna*: V: 20005

9. και] (5/6) →unanimous<sub>joh.1.16</sub> →A<sub>joh.1.16</sub> || || III: 10066 IX: 20038

- *either missing or lacuna*: V: 20005

10. χαριν] (4/6) →unanimous<sub>joh.1.16</sub> →A<sub>joh.1.16</sub> || || III: 10066

- χαρην: IX: 20038
- *either missing or lacuna*: V: 20005

11. αντι] (5/6) →unanimous<sub>joh.1.16</sub> →A<sub>joh.1.16</sub> || || III: 10066 IX: 20038

- *either missing or lacuna*: V: 20005

12. χαριτος] (5/6) →unanimous<sub>joh.1.16</sub> →A<sub>joh.1.16</sub> || || III: 10066 IX: 20038

- *either missing or lacuna*: V: 20005

## Verse 1:17

*Byz<sup>RP</sup>*: ο<sup>1</sup>τι<sup>2</sup> ο<sup>3</sup> νομος<sup>4</sup> δια<sup>5</sup> μωσεως<sup>6</sup> εδοθη<sup>7</sup> η<sup>8</sup> χαρις<sup>9</sup>  
και<sup>10</sup> η<sup>11</sup> αληθεια<sup>12</sup> δια<sup>13</sup> ιησου<sup>14</sup> χριστου<sup>15</sup> εγενετο

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
ο	III
νομος	IV
δια	III
μωσεως	V
εδοθη	III
η	III
χαρις	IV
και	IV
η	III
αληθεια	IV
δια	III
ιησου	III
χριστου	III
εγενετο	IV



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)
- →**A**<sub>joh.1.17</sub> **group**, attesting to *οτι ο νομος δια μωυσεως εδοθη η χαρις και η αληθεια δια ιησου χριστου εγενετο* (2): IV: [20003](#) IX: [20038](#)

## Apparatus

1. *οτι*] (5/5) →**unanimous**<sub>joh.1.17</sub> →**A**<sub>joh.1.17</sub> || III: [10066](#) IV: [20001](#)
2. *ο*] (5/5) →**unanimous**<sub>joh.1.17</sub> →**A**<sub>joh.1.17</sub> || III: [10066](#) IV: [20001](#)
3. *νομος*] (4/5) →**unanimous**<sub>joh.1.17</sub> →**A**<sub>joh.1.17</sub> || IV: [20001](#)
  - [\[?\]](#)*μος*: III: [10066](#)
4. *δια*] (5/5) →**unanimous**<sub>joh.1.17</sub> →**A**<sub>joh.1.17</sub> || III: [10066](#) IV: [20001](#)
5. *μωυσεως*] (1/5) →**unanimous**<sub>joh.1.17</sub>

- $\mu\omega\upsilon\sigma\epsilon\omega\varsigma: \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066 IV: 20001
- 6.  $\epsilon\delta\omicron\theta\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066 IV: 20001
- 7.  $\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066 IV: 20001
- 8.  $\chi\alpha\rho\iota\varsigma] (4/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  IV: 20001
- $\chi\alpha\rho[?]:$  III: 10066
- 9.  $\kappa\alpha\iota] (4/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  IV: 20001
- $\delta\epsilon \kappa\alpha\iota:$  III: 10066
- 10.  $\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066 IV: 20001
- 11.  $\alpha\lambda\eta\theta\epsilon\iota\alpha] (3/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}}$ 
  - $\alpha\lambda\eta\theta\iota\alpha:$  III: 10066 IV: 20001
- 12.  $\delta\iota\alpha] (5/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066 IV: 20001
- 13.  $\iota\eta\sigma\omicron\upsilon] (5/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066 IV: 20001
- 14.  $\chi\rho\iota\sigma\tau\omicron\upsilon] (4/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  III: 10066
- *either missing or lacuna:* IV: 20001
- 15.  $\epsilon\gamma\epsilon\nu\epsilon\tau\omicron] (4/5) \rightarrow \text{unanimous}_{\text{joh.1.17}} \rightarrow A_{\text{joh.1.17}} \parallel$  IV: 20001
- $\epsilon\gamma\epsilon\nu\epsilon\tau[?]:$  III: 10066

# Verse 1:18

Byz<sup>RP</sup>: θεον<sup>1</sup> ουδεις<sup>2</sup> εωρακεν<sup>3</sup> πωποτε<sup>4</sup> ο<sup>5</sup> μονογενης<sup>6</sup>  
 υιος<sup>7</sup> ο<sup>8</sup> ων<sup>9</sup> εις<sup>10</sup> τον<sup>11</sup> κολπον<sup>12</sup> του<sup>13</sup> πατρος<sup>14</sup>  
 εκεινος<sup>15</sup> εξηγησατο<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>36</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θεον	III
ουδεις	III
εωρακεν	III
πωποτε	IV
ο	V
μονογενης	IV
υιος	V
ο	III
ων	III
εις	III
τον	III
κολπον	III
του	IV
πατρος	III
εκεινος	IV
εξηγησατο	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. θεον] (5/5) →**unanimous**<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003
2. ουδεις] (5/5) →**unanimous**<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003
3. εωρακεν] (4/5) →**unanimous**<sub>joh.1.18</sub> || III: 10066 IV: 20001
  - εορακεν: IV: 20003
4. πωποτε] (4/5) →**unanimous**<sub>joh.1.18</sub> || IV: 20001 20003
  - πωποται: III: 10066
5. ο] (2/5) →**unanimous**<sub>joh.1.18</sub>
  - *either missing or lacuna*: III: 10066 IV: 20001 20003

6. μονογενης] (4/5) →unanimous<sub>joh.1.18</sub> || IV: 20001 20003
- μ[?]: νογενης: III: 10066
7. υιος] (2/5) →unanimous<sub>joh.1.18</sub>
- θεος: III: 10066 IV: 20001 20003
8. ο] (4/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20003
- *either missing or lacuna*: IV: 20001
9. ων] (4/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20003
- *either missing or lacuna*: IV: 20001
10. εις] (5/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003
11. τον] (5/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003
12. κολπον] (5/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003
13. του] (4/5) →unanimous<sub>joh.1.18</sub> || IV: 20001 20003
- τ[?]: III: 10066
14. πατρος] (5/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003
15. εκεινος] (4/5) →unanimous<sub>joh.1.18</sub> || IV: 20001 20003
- εκινος: III: 10066
16. εξηγησατο] (5/5) →unanimous<sub>joh.1.18</sub> || III: 10066 IV: 20001 20003

## Verse 1:19

Byz<sup>RP</sup>: και<sup>1</sup> αυτη<sup>2</sup> εστιν<sup>3</sup> η<sup>4</sup> μαρτυρια<sup>5</sup> του<sup>6</sup> ιωαννου<sup>7</sup>  
 οτε<sup>8</sup> απεστειλαν<sup>9</sup> οι<sup>10</sup> ιουδαιοι<sup>11</sup> εξ<sup>12</sup> ιεροσολυμων<sup>13</sup>  
 ιερεις<sup>14</sup> και<sup>15</sup> λευιτας<sup>16</sup> ινα<sup>17</sup> ερωτησωσιν<sup>18</sup> αυτον<sup>19</sup>  
 συ<sup>20</sup> τις<sup>21</sup> ει<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	1	Corr.: 10066 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>38</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
αυτη	III
εστιν	IV
η	IV
μαρτυρια	III
του	III
ιωαννου	III
οτε	III
απεστειλαν	IV
οι	III
ιουδαιοι	III
εξ	III
ιεροσολυμων	IV
ιερεις	IV
και	III
λευιτας	V
ινα	III
ερωτησωσιν	IV

Reading	Earliest attestation (century)
αὐτον	IV
συ	IV
τις	IV
ει	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.19</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. καὶ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

2. αυτη] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. εστιν] (3/5) IV: 20001 20003 V: 20002
  - [?]: III: 10066
  - εστην: IX: 20038
4. η] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - [?]: III: 10066
5. μαρτυρια] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. ιωαννου] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
  - ιωανου: IV: 20003
8. οτε] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. απεστειλαν] (3/5) IV: 20003 V: 20002 IX: 20038
  - [?]τιλαν: III: 10066
  - απεστιλαν: IV: 20001
10. οι] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
  - προς αυτον οι: IV: 20003
11. ιουδαιοι] (4/5) III: 10066 IV: 20001 20003 V: 20002
  - ιουδαιοι: IX: 20038
12. εξ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. ιεροσολυμων] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - ιεροσολυμ[?]: III: 10066
14. ιερεις] (3/5) IV: 20003 V: 20002 IX: 20038
  - [?]ερεις: III: 10066

- ιερεις: IV: 20001
15. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. λευιτας] (1/5) V: 20002
- λευειτας: III: 10066 IV: 20001 20003 IX: 20038
17. ινα] (3/5) III: 10066 IV: 20001 20003
- προς αυτον ινα: V: 20002 IX: 20038
18. ερωτησωσιν] (3/5) IV: 20003 V: 20002 IX: 20038
- επερωτησωσιν: IV: 20001
  - ερωτησ[?]: III: 10066
19. αυτον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]υτον: III: 10066
20. συ] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- συς: III: 10066
21. τεις] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066
22. ει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

## Verse 1:20

*Byz<sup>RP</sup>*: και<sup>1</sup> ωμολογησεν<sup>2</sup> και<sup>3</sup> ουκ<sup>4</sup> ηρνησατο<sup>5</sup> και<sup>6</sup>  
ωμολογησεν<sup>7</sup> οτι<sup>8</sup> ουκ<sup>9</sup> ειμι<sup>10</sup> εγω<sup>11</sup> ο<sup>12</sup> χριστος<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ωμολογησεν	III
και	IV
ουκ	IV
ηρνησατο	III
και	III
ωμολογησεν	IV
οτι	IV
ουκ	IX
ειμι	IV
εγω	IX
ο	III
χριστος	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.20</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.1.20</sub>** group, attesting to *και ωμολογησεν και ουκ ηρνησατο και ωμολογησεν οτι εγω ουκ ειμι ο χριστος* (2): IV: 20003 V: 20002

## Apparatus

1. *και*] (5/5) →**A<sub>joh.1.20</sub>** || III: 10066 IV: 20001 IX: 20038
2. *ωμολογησεν*] (4/5) →**A<sub>joh.1.20</sub>** || III: 10066 IV: 20001
  - *ομολογησεν*: IX: 20038
3. *και*] (4/5) →**A<sub>joh.1.20</sub>** || IV: 20001 IX: 20038
  - *κα[?]*: III: 10066
4. *ουκ*] (4/5) →**A<sub>joh.1.20</sub>** || IV: 20001 IX: 20038

- [?]υκ: III: 10066
5. ηρνησατο] (5/5)  $\rightarrow A_{\text{joh.1.20}}$  || III: 10066 IV: 20001 IX: 20038
6. και] (4/5)  $\rightarrow A_{\text{joh.1.20}}$  || III: 10066 IX: 20038
- *either missing or lacuna*: IV: 20001
7. ωμολογησεν] (2/5)  $\rightarrow A_{\text{joh.1.20}}$
- ομολογησεν: IX: 20038
  - ωμολογησε[?]: III: 10066
  - *either missing or lacuna*: IV: 20001
8. οτι] (4/5)  $\rightarrow A_{\text{joh.1.20}}$  || IV: 20001 IX: 20038
- [?]ι: III: 10066
9. ουκ] (1/5) IX: 20038
- εγω ουκ:  $\rightarrow A_{\text{joh.1.20}}$  || III: 10066 IV: 20001
10. ειμι] (2/5)  $\rightarrow A_{\text{joh.1.20}}$
- ειμει: IX: 20038
  - ιμι: III: 10066 IV: 20001
11. εγω] (1/5) IX: 20038
- *either missing or lacuna*:  $\rightarrow A_{\text{joh.1.20}}$  || III: 10066 IV: 20001
12. ο] (5/5)  $\rightarrow A_{\text{joh.1.20}}$  || III: 10066 IV: 20001 IX: 20038
13. χριστος] (5/5)  $\rightarrow A_{\text{joh.1.20}}$  || III: 10066 IV: 20001 IX: 20038

# Verse 1:21

*Byz<sup>RP</sup>*: και<sup>1</sup> ηρωτησαν<sup>2</sup> αυτον<sup>3</sup> τι<sup>4</sup> ουν<sup>5</sup> ηλιας<sup>6</sup> ει<sup>7</sup> συ<sup>8</sup>  
και<sup>9</sup> λεγει<sup>10</sup> ουκ<sup>11</sup> ειμι<sup>12</sup> ο<sup>13</sup> προφητης<sup>14</sup> ει<sup>15</sup> συ<sup>16</sup> και<sup>17</sup>  
απεκριθη<sup>18</sup> ου<sup>19</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10119</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ηρωτησαν	IV
αυτον	IV
τι	IV
ουν	IV
ηλιας	IV
ει	IV
συ	V
και	IV
λεγει	IV
ουκ	IV
ειμι	IV
ο	IV
προφητης	IV
ει	IV
συ	IV
και	IV
απεκριθη	IV
ου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002

## Apparatus

1. καὶ] (4/4) →**unanimous**<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
2. ηρωτησαν] (3/4) →**unanimous**<sub>joh.1.21</sub> || IV: 20003 IX: 20038
  - επηρωτησαν: IV: 20001
3. αυτον] (3/4) →**unanimous**<sub>joh.1.21</sub> || IV: 20003 IX: 20038
  - παλιν: IV: 20001
4. τι] (3/4) →**unanimous**<sub>joh.1.21</sub> || IV: 20001 IX: 20038
  - συ: IV: 20003
5. ουν] (4/4) →**unanimous**<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038

6. ηλιας] (2/4) →unanimous<sub>joh.1.21</sub> || IV: 20001
- ηλειας: IX: 20038
  - τι ηλειας: IV: 20003
7. ει] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
8. συ] (2/4) →unanimous<sub>joh.1.21</sub> || IX: 20038
- *either missing or lacuna*: IV: 20001 20003
9. και] (3/4) →unanimous<sub>joh.1.21</sub> || IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
10. λεγει] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
11. ουκ] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
12. ειμι] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
13. ο] (3/4) →unanimous<sub>joh.1.21</sub> || IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
14. προφητης] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
15. ει] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
16. συ] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
17. και] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
18. απεκριθη] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038
19. ου] (4/4) →unanimous<sub>joh.1.21</sub> || IV: 20001 20003 IX: 20038

## Verse 1:22

Byz<sup>RP</sup>: εἰπον<sup>1</sup> οὐν<sup>2</sup> αὐτῷ<sup>3</sup> τις<sup>4</sup> εἰ<sup>5</sup> ἵνα<sup>6</sup> ἀποκρισιν<sup>7</sup>  
δωμεν<sup>8</sup> τοῖς<sup>9</sup> πεμπάσιν<sup>10</sup> ἡμᾶς<sup>11</sup> τι<sup>12</sup> λεγεις<sup>13</sup> περὶ<sup>14</sup>  
σεαυτοῦ<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10119</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	1	Corr.: 10066 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ειπον	IV
ουν	III
αυτω	III
τις	III
ει	III
ινα	III
αποκρισιν	III
δωμεν	III
τοις	III
πεμψασιν	III
ημας	III
τι	III
λεγεις	IV
περι	III
σεαυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 V: 20002 IX: 20038

## Apparatus

1. **ειπον]** (3/5) →**unanimous**<sub>joh.1.22</sub>
  - **ειπαν:** III: 10066 IV: 20003
2. **ουν]** (5/5) →**unanimous**<sub>joh.1.22</sub> || III: 10066 IV: 20003
3. **αυτω]** (5/5) →**unanimous**<sub>joh.1.22</sub> || III: 10066 IV: 20003
4. **τις]** (5/5) →**unanimous**<sub>joh.1.22</sub> || III: 10066 IV: 20003
5. **ει]** (5/5) →**unanimous**<sub>joh.1.22</sub> || III: 10066 IV: 20003
6. **ινα]** (5/5) →**unanimous**<sub>joh.1.22</sub> || III: 10066 IV: 20003
7. **αποκρισιν]** (5/5) →**unanimous**<sub>joh.1.22</sub> || III: 10066 IV: 20003

8. δωμεν] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003
9. τοις] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003
10. πεμψασιν] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003
11. ημας] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003
12. τι] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003
13. λεγεις] (4/5) →unanimous<sub>joh.1.22</sub> || IV: 20003
- εγεις: III: 10066
14. περι] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003
15. σεαυτου] (5/5) →unanimous<sub>joh.1.22</sub> || III: 10066 IV: 20003

# Verse 1:23

Byz<sup>RP</sup>: εφη<sup>1</sup> εγω<sup>2</sup> φωνη<sup>3</sup> βοωντος<sup>4</sup> εν<sup>5</sup> τη<sup>6</sup> ερημω<sup>7</sup>  
 ευθυνατε<sup>8</sup> την<sup>9</sup> οδον<sup>10</sup> κυριου<sup>11</sup> καθως<sup>12</sup> ειπεν<sup>13</sup>  
 ησαιας<sup>14</sup> ο<sup>15</sup> προφητης<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10005</a> <a href="#">10119</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>46</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εφη	III
εγω	III
φωνη	III
βοωντος	III
εν	III
τη	III
ερημω	III
ευθυνατε	IV
την	III
οδον	III
κυριου	III
καθως	III
ειπεν	III
ησαιας	III
ο	III
προφητης	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 V: 20002 IX: 20038

## Apparatus

1. εφη] (4/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066
  - εφ[?]: IV: 20003
2. εγω] (5/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066 IV: 20003
3. φωνη] (5/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066 IV: 20003
4. βωωντος] (5/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066 IV: 20003
5. εν] (5/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066 IV: 20003
6. τη] (5/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066 IV: 20003
7. ερημω] (5/5) →**unanimous**<sub>joh.1.23</sub> || III: 10066 IV: 20003



8. ευθυνατε] (4/5) →unanimous<sub>joh.1.23</sub> || IV: 20003
- ευθυναται: III: 10066
9. την] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
10. οδον] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
11. κυριου] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
12. καθως] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
13. ειπεν] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
14. ησαιας] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
15. ο] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003
16. προφητης] (5/5) →unanimous<sub>joh.1.23</sub> || III: 10066 IV: 20003

## Verse 1:24

*Byz<sup>RP</sup>*: καὶ<sup>1</sup> οἱ<sup>2</sup> ἀπεσταλμένοι<sup>3</sup> ἦσαν<sup>4</sup> ἐκ<sup>5</sup> τῶν<sup>6</sup>  
φαρισαίων<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	2	Corr.: 20001 <sup>c</sup> ? 20002 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10119

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (2).

Reading	Earliest attestation (century)
και	III
οι	IX
απεσταλμενοι	III
ησαν	III
εκ	III
των	III
φαρισαιων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IX: 20038 || Corr.: 20001<sup>c</sup>? 20002<sup>c</sup>?

- $\rightarrow A_{\text{joh.1.24}}$  group, attesting to  $\kappa\alpha\iota$  απεσταλμενοι ησαν εκ των φαρισαιων (3): III: 10066 IV: 20001 V: 20002

## Apparatus

1.  $\kappa\alpha\iota$ ] (7/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>  $\rightarrow A_{\text{joh.1.24}}$  || IV: 20003
2.  $\omicron\iota$ ] (3/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>
  - *either missing or lacuna*:  $\rightarrow A_{\text{joh.1.24}}$  || IV: 20003
3.  $\alpha\pi\epsilon\sigma\tau\alpha\lambda\mu\epsilon\nu\omicron\iota$ ] (7/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>  $\rightarrow A_{\text{joh.1.24}}$  || IV: 20003
4.  $\eta\sigma\alpha\nu$ ] (7/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>  $\rightarrow A_{\text{joh.1.24}}$  || IV: 20003
5.  $\epsilon\kappa$ ] (7/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>  $\rightarrow A_{\text{joh.1.24}}$  || IV: 20003
6.  $\tau\omega\nu$ ] (7/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>  $\rightarrow A_{\text{joh.1.24}}$  || IV: 20003
7.  $\phi\alpha\rho\iota\sigma\alpha\iota\omega\nu$ ] (6/7)  $\rightarrow$ unanimous<sub>joh.1.24</sub>  $\rightarrow A_{\text{joh.1.24}}$ 
  - $\phi\alpha\rho\epsilon\iota\sigma\alpha\iota\omega\nu$ : IV: 20003

# Verse 1:25

Byz<sup>RP</sup>: και<sup>1</sup> ηρωτησαν<sup>2</sup> αυτον<sup>3</sup> και<sup>4</sup> ειπον<sup>5</sup> αυτω<sup>6</sup> τι<sup>7</sup>  
 ουν<sup>8</sup> βαπτιζεις<sup>9</sup> ει<sup>10</sup> συ<sup>11</sup> ουκ<sup>12</sup> ει<sup>13</sup> ο<sup>14</sup> χριστος<sup>15</sup>  
 ουτε<sup>16</sup> ηλιας<sup>17</sup> ουτε<sup>18</sup> ο<sup>19</sup> προφητης<sup>20</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10119 IV: 10120

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>50</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καὶ	III
ἠρωτήσαν	III
αὐτόν	III
καὶ	III
εἰπόν	IV
αὐτῷ	III
τι	III
οὐν	III
βαπτίζεις	III
εἰ	III
συ	III
οὐκ	III
εἰ	III
ο	III
χριστός	III



---

Reading	Earliest attestation (century)
ουτε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηλιας	III
ουτε	IX
ο	III
προφητης	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.25</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

# Apparatus

1. και] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001
2. ηρωτησαν] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001
3. αυτον] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001
4. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. ειπον] (3/5) IV: 20001 V: 20002 IX: 20038
  - ειπαν: III: 10066 IV: 20003
6. αυτω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. τι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. ουν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. βαπτιζεις] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. ει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. συ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. ουκ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. ει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
14. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. χριστος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. ουτε] (0/5) None
  - ουδε: III: 10066 IV: 20001 20003 V: 20002 IX: 20038

17. ηλιας] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038

- ηλειας: IV: 20003

18. ουτε] (1/5) IX: 20038

- ουδε: III: 10066 IV: 20001 20003 V: 20002

19. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

20. προφητης] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

## Verse 1:26

*Byz<sup>RP</sup>*: απεκριθη<sup>1</sup> αυτοις<sup>2</sup> ο<sup>3</sup> ιωαννης<sup>4</sup> λεγων<sup>5</sup> εγω<sup>6</sup>  
βαπτιζω<sup>7</sup> εν<sup>8</sup> υδατι<sup>9</sup> μεσος<sup>10</sup> δε<sup>11</sup> υμων<sup>12</sup> εστηκεν<sup>13</sup>  
ον<sup>14</sup> υμεις<sup>15</sup> ουκ<sup>16</sup> οιδατε<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	4	III: <a href="#">10005</a> <a href="#">10119</a> IV: <a href="#">10120</a> VII: <a href="#">10059</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>52</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (4) plus the included corrected witnesses (0).

---

Reading	Earliest attestation (century)
απεκριθη	III
αυτοις	III
ο	III
ιωαννης	III
λεγων	III
εγω	III
βαπτιζω	III
εν	III
υδατι	III
μεσος	III
δε	V
υμων	III
εστηκεν	III
ον	III
υμεις	III
ουκ	III
οιδατε	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. απεκριθη] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. αυτοις] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. ο] (4/5) III: 10066 IV: 20001 20003 IX: 20038
  - *either missing or lacuna*: V: 20002
4. ιωαννης] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
  - ιωανης: IV: 20003
5. λεγων] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. εγω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. βαπτιζω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

8. εν] (4/5) III: 10066 IV: 20001 20003 V: 20002
- υμας εν: IX: 20038
9. υδατι] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- τω υδατι: IV: 20001
10. μεσος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. δε] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
12. υμων] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. εστηκεν] (2/5) III: 10066 V: 20002
- εστηκει: IV: 20001
  - εστικεν: IX: 20038
  - στηκει: IV: 20003
14. ον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. υμεις] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. ουκ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. οιδατε] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- οιδαται: III: 10066



# Verse 1:27

Byz<sup>RP</sup>: αὐτός<sup>1</sup> ἐστίν<sup>2</sup> ὁ<sup>3</sup> ὀπίσω<sup>4</sup> μου<sup>5</sup> ἐρχομενός<sup>6</sup> ὃς<sup>7</sup>  
 ἐμπροσθεν<sup>8</sup> μου<sup>9</sup> γέγονεν<sup>10</sup> οὐ<sup>11</sup> ἐγώ<sup>12</sup> οὐκ<sup>13</sup> εἰμι<sup>14</sup>  
 ἀξίος<sup>15</sup> ἵνα<sup>16</sup> λύσω<sup>17</sup> αὐτοῦ<sup>18</sup> τὸν<sup>19</sup> ἱμαντὰ<sup>20</sup> τοῦ<sup>21</sup>  
 υποδηματος<sup>22</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10119 IV: 10120
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	2	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>54</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αυτος	V
εστιν	V
ο	III
οπισω	III
μου	IV
ερχομενος	IV
ος	V
εμπροσθεν	V
μου	III
γεγονεν	V
ου	III
εγω	V
ουκ	III
ειμι	III
αξιος	IV
ινα	III
λυσω	III
αυτου	IV
τον	III

Reading	Earliest attestation (century)
ιμαντα	III
του	III
υποδηματος	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. αυτος] (1/5) →**unanimous**<sub>joh.1.27</sub>

- *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
2. εστιν] (1/5) →unanimous<sub>joh.1.27</sub>
- *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
3. ο] (3/5) →unanimous<sub>joh.1.27</sub> || III: 10066 IX: 20038
- *either missing or lacuna*: IV: 20001 20003
4. οπισω] (5/5) →unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
5. μου] (4/5) →unanimous<sub>joh.1.27</sub> || IV: 20001 20003 IX: 20038
- *either missing or lacuna*: III: 10066
6. ερχομενος] (4/5) →unanimous<sub>joh.1.27</sub> || IV: 20001 20003 IX: 20038
- *either missing or lacuna*: III: 10066
7. ος] (1/5) →unanimous<sub>joh.1.27</sub>
- *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
8. εμπροσθεν] (2/5) →unanimous<sub>joh.1.27</sub> || IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
9. μου] (3/5) →unanimous<sub>joh.1.27</sub> || III: 10066 IX: 20038
- *either missing or lacuna*: IV: 20001 20003
10. γεγονεν] (2/5) →unanimous<sub>joh.1.27</sub> || IX: 20038
- ερχομενο[?]: III: 10066
  - *either missing or lacuna*: IV: 20001 20003
11. ου] (5/5) →unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038

12.  $\epsilon\gamma\omega]$  (2/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
13.  $\sigma\upsilon\kappa]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
14.  $\epsilon\iota\mu\iota]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
15.  $\alpha\zeta\iota\omicron\varsigma]$  (3/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || IV: 20001 IX: 20038
- $\epsilon\gamma\omega \alpha\zeta\iota\omicron\varsigma$ : IV: 20003
  - $\iota\kappa\alpha\nu\omicron\varsigma$ : III: 10066
16.  $\iota\nu\alpha]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
17.  $\lambda\upsilon\sigma\omega]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
18.  $\alpha\upsilon\tau\omicron\upsilon]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || IV: 20001 20003 IX: 20038
- $\tau\omicron\nu$ : III: 10066
19.  $\tau\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
20.  $\iota\mu\alpha\nu\tau\alpha]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
21.  $\tau\omicron\upsilon]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || III: 10066 IV: 20001 20003 IX: 20038
22.  $\upsilon\pi\omicron\delta\eta\mu\alpha\tau\omicron\varsigma]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.27</sub> || IV: 20001 20003 IX: 20038
- $\upsilon\pi\omicron\delta\eta\mu\alpha\tau\omicron\varsigma$  [?]: III: 10066

## Verse 1:28

*Byz<sup>RP</sup>*: ταυτα<sup>1</sup> εν<sup>2</sup> βηθανια<sup>3</sup> εγενετο<sup>4</sup> περαν<sup>5</sup> του<sup>6</sup>  
ιορδανου<sup>7</sup> οπου<sup>8</sup> ην<sup>9</sup> ιωαννης<sup>10</sup> βαπτιζων<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10005 10119 IV: 10120 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>56</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (4) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
ταυτα	IV
εν	IV
βηθανια	III
εγενετο	IV
περαν	III
του	IV
ιορδανου	III
οπου	III
ην	III
ιωαννης	V
βαπτιζων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): v: 20002 IX: 20038

## Apparatus

1. ταυτα] (4/5) →unanimous<sub>joh.1.28</sub> || IV: 20001 20003
  - [?]αυτα: III: 10066
2. εν] (3/5) →unanimous<sub>joh.1.28</sub> || IV: 20003
  - εγενετο εν: III: 10066 IV: 20001
3. βηθανια] (5/5) →unanimous<sub>joh.1.28</sub> || III: 10066 IV: 20001 20003
4. εγενετο] (3/5) →unanimous<sub>joh.1.28</sub> || IV: 20003
  - *either missing or lacuna*: III: 10066 IV: 20001
5. περαν] (5/5) →unanimous<sub>joh.1.28</sub> || III: 10066 IV: 20001 20003
6. του] (4/5) →unanimous<sub>joh.1.28</sub> || IV: 20001 20003
  - το[?]: III: 10066
7. ιορδανου] (5/5) →unanimous<sub>joh.1.28</sub> || III: 10066 IV: 20001 20003
8. οπου] (4/5) →unanimous<sub>joh.1.28</sub> || III: 10066 IV: 20003
  - ποταμου οπου: IV: 20001
9. ην] (5/5) →unanimous<sub>joh.1.28</sub> || III: 10066 IV: 20001 20003

10. ιωαννης] (2/5) →unanimous<sub>joh.1.28</sub>

- ο ιωαννης: IV: 20003
- ο ιωαννης: III: 10066 IV: 20001

11. βαπτιζων] (5/5) →unanimous<sub>joh.1.28</sub> || III: 10066 IV: 20001 20003

# Verse 1:29

*Byz<sup>RP</sup>*: τη<sup>1</sup> επαυριον<sup>2</sup> βλεπει<sup>3</sup> τον<sup>4</sup> ιησουν<sup>5</sup> ερχομενον<sup>6</sup>  
 προς<sup>7</sup> αυτον<sup>8</sup> και<sup>9</sup> λεγει<sup>10</sup> ιδε<sup>11</sup> ο<sup>12</sup> αμνος<sup>13</sup> του<sup>14</sup>  
 θεου<sup>15</sup> ο<sup>16</sup> αιρων<sup>17</sup> την<sup>18</sup> αμαρτιαν<sup>19</sup> του<sup>20</sup> κοσμου<sup>21</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10005</a> <a href="#">10106</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	1	Corr.: 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>58</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	III
επαυριον	III
βλεπει	III
τον	III
ιησουν	III
ερχομενον	III
προς	III
αυτον	III
και	III
λεγει	III
ιδε	III
ο	III
αμνος	III
του	III
θεου	III
ο	III
αιρων	III

Reading	Earliest attestation (century)
την	IV
αμαρτιαν	IV
του	III
κοσμου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.29</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. τη] (5/6) →**unanimous**<sub>joh.1.29</sub> || III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: VI: 20024
2. επαυριον] (5/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 IX: 20038
- *either missing or lacuna*: VI: 20024
3. βλεπει] (4/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IX: 20038
- βλεπι: IV: 20001
  - *either missing or lacuna*: VI: 20024
4. τον] (5/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 IX: 20038
- *either missing or lacuna*: VI: 20024
5. ιησουν] (5/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 IX: 20038
- *either missing or lacuna*: VI: 20024
6. ερχομενον] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
7. προς] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
8. αυτον] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
9. και] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
10. λεγει] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
11. ιδε] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
12. ο] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
13. αμνος] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038



14. του] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
15. θεου] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
16. ο] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
17. αιρων] (4/6) →unanimous<sub>joh.1.29</sub> || III: 10066 VI: 20024
- ερων: IV: 20001 IX: 20038
18. την] (5/6) →unanimous<sub>joh.1.29</sub> || IV: 20001 VI: 20024 IX: 20038
- τη[?]: III: 10066
19. αμαρτιαν] (4/6) →unanimous<sub>joh.1.29</sub> || IV: 20001 VI: 20024
- [?]μαρτιαν: III: 10066
  - αμαρτηαν: IX: 20038
20. του] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
21. κοσμου] (6/6) →unanimous<sub>joh.1.29</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038

# Verse 1:30

Byz<sup>RP</sup>: ουτος<sup>1</sup> εστιν<sup>2</sup> περι<sup>3</sup> ου<sup>4</sup> εγω<sup>5</sup> ειπον<sup>6</sup> οπισω<sup>7</sup> μου<sup>8</sup>  
 ερχεται<sup>9</sup> ανηρ<sup>10</sup> ος<sup>11</sup> εμπροσθεν<sup>12</sup> μου<sup>13</sup> γεγονεν<sup>14</sup>  
 οτι<sup>15</sup> πρωτος<sup>16</sup> μου<sup>17</sup> ην<sup>18</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10005</a> <a href="#">10106</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	2	Corr.: 20001 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>60</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουτος	IV
εστιν	IV
περι	V
ου	IV
εγω	IV
ειπον	IV
οπισω	IV
μου	IV
ερχεται	IV
ανηρ	IV
ος	IV
εμπροσθεν	IV
μου	IV
γεγονεν	IV
οτι	IV
πρωτος	IV
μου	IV
ην	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.30</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: [20002](#) VI: [20024](#)
- →**A**<sub>joh.1.30</sub> **group**, attesting to οὗτος ἐστὶν ὑπὲρ οὗ ἐγὼ εἶπον ὀπίσω μου ἐρχεται ἀνὴρ ὃς ἐμπροσθέν μου γέγονεν ὅτι πρῶτος μου ἦν (2): IV: [20001](#) [20003](#)

## Apparatus

1. οὗτος] (5/5) →**unanimous**<sub>joh.1.30</sub> →**A**<sub>joh.1.30</sub> || IX: [20038](#)
2. ἐστὶν] (5/5) →**unanimous**<sub>joh.1.30</sub> →**A**<sub>joh.1.30</sub> || IX: [20038](#)
3. περὶ] (3/5) →**unanimous**<sub>joh.1.30</sub> || IX: [20038](#)
  - ὑπὲρ: →**A**<sub>joh.1.30</sub>
4. οὗ] (5/5) →**unanimous**<sub>joh.1.30</sub> →**A**<sub>joh.1.30</sub> || IX: [20038](#)
5. ἐγὼ] (5/5) →**unanimous**<sub>joh.1.30</sub> →**A**<sub>joh.1.30</sub> || IX: [20038](#)

6.  $\epsilon\iota\pi\omicron\nu]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
7.  $\omicron\pi\iota\sigma\omega]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
8.  $\mu\omicron\upsilon]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
9.  $\epsilon\rho\chi\epsilon\tau\alpha\iota]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
10.  $\alpha\nu\eta\rho]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
11.  $\omicron\varsigma]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
12.  $\epsilon\mu\pi\rho\omicron\sigma\theta\epsilon\nu]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
13.  $\mu\omicron\upsilon]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
14.  $\gamma\epsilon\gamma\omicron\nu\epsilon\nu]$  (4/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}}$
- $\gamma\epsilon\gamma\omega\nu\epsilon\nu$ : IX: 20038
15.  $\omicron\tau\iota]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
16.  $\pi\rho\omega\tau\omicron\varsigma]$  (4/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}}$
- $\pi\rho\omicron\tau\omicron\varsigma$ : IX: 20038
17.  $\mu\omicron\upsilon]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038
18.  $\eta\nu]$  (5/5)  $\rightarrow \text{unanimous}_{\text{joh.1.3o}} \rightarrow A_{\text{joh.1.3o}} \parallel$  IX: 20038

# Verse 1:31

*Byz<sup>RP</sup>*: καγω<sup>1</sup> ουκ<sup>2</sup> ηδειν<sup>3</sup> αυτον<sup>4</sup> αλλ<sup>5</sup> ινα<sup>6</sup> φανερωθη<sup>7</sup>  
 τω<sup>8</sup> ισραηλ<sup>9</sup> δια<sup>10</sup> τουτο<sup>11</sup> ηλθον<sup>12</sup> εγω<sup>13</sup> εν<sup>14</sup> τω<sup>15</sup>  
 υδατι<sup>16</sup> βαπτιζων<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: <a href="#">10005</a> <a href="#">10106</a> VII: <a href="#">10055</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>62</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καγω	III
ουκ	III
ηδειν	III
αυτον	III
αλλ	III
ινα	III
φανερωθη	III
τω	III
ισραηλ	III
δια	III
τουτο	III
ηλθον	III
εγω	III
εν	III
τω	V
υδατι	III
βαπτιζων	III

Reading	Earliest attestation (century)
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.31</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)
- →**A**<sub>joh.1.31</sub> **group**, attesting to καγω ουκ ηδειν αυτον αλλ ινα φανερωθη τω ισραηλ δια τουτο ηλθον εγω εν υδατι βαπτιζων (5): III: [10066](#) IV: [20001](#) [20003](#) VI: [20024](#) IX: [20038](#)

## Apparatus

1. καγω] (6/6) →**unanimous**<sub>joh.1.31</sub> →**A**<sub>joh.1.31</sub>
2. ουκ] (6/6) →**unanimous**<sub>joh.1.31</sub> →**A**<sub>joh.1.31</sub>

3. ηδειν] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
4. αυτον] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
5. αλλ] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
6. ινα] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
7. φανερωθη] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
8. τω] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
9. ισραηλ] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
10. δια] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
11. τουτο] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
12. ηλθον] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
13. εγω] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
14. εν] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
15. τω] (1/6) →unanimous<sub>joh.1.31</sub>
- *either missing or lacuna:* →A<sub>joh.1.31</sub>
16. υδατι] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>
17. βαπτιζων] (6/6) →unanimous<sub>joh.1.31</sub> →A<sub>joh.1.31</sub>

# Verse 1:32

Byz<sup>RP</sup>: και<sup>1</sup> εμαρτυρησεν<sup>2</sup> ιωαννης<sup>3</sup> λεγων<sup>4</sup> οτι<sup>5</sup>  
 τεθεαμαι<sup>6</sup> το<sup>7</sup> πνευμα<sup>8</sup> καταβαινον<sup>9</sup> ωσει<sup>10</sup> περιστεραν<sup>11</sup>  
 εξ<sup>12</sup> ουρανου<sup>13</sup> και<sup>14</sup> εμεινεν<sup>15</sup> επ<sup>16</sup> αυτον<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10106</a> VII: <a href="#">10055</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>63</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>64</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>63</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>64</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
εμαρτυρησεν	III
ιωαννης	III
λεγων	III
οτι	III
τεθεαμαι	III
το	III
πνευμα	III
καταβαινον	III
ωσει	III
περιστεραν	III
εξ	III
ουρανου	III
και	III
εμεινεν	III
επ	III
αυτον	III

Reading	Earliest attestation (century)

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.32</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10066 VI: 20024

## Apparatus

1. και] (6/6) →**unanimous**<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
2. εμαρτυρησεν] (5/6) →**unanimous**<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002
  - εμαρτυρισεν: IX: 20038
3. ιωαννης] (5/6) →**unanimous**<sub>joh.1.32</sub> || IV: 20001 V: 20002 IX: 20038

- ιωαννης: IV: 20003
4. λεγων] (5/6) →unanimous<sub>joh.1.32</sub> || IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001
5. οτι] (6/6) →unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
6. τεθεαμαι] (6/6) →unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
7. το] (6/6) →unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
8. πνευμα] (6/6) →unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
9. καταβαινον] (4/6) →unanimous<sub>joh.1.32</sub> || IV: 20003 V: 20002
- καταβενον: IX: 20038
  - *either missing or lacuna*: IV: 20001
10. ωσει] (2/6) →unanimous<sub>joh.1.32</sub>
- ως: IV: 20001 20003 V: 20002 IX: 20038
11. περιστεραν] (6/6) →unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
12. εξ] (5/6) →unanimous<sub>joh.1.32</sub> || IV: 20003 V: 20002 IX: 20038
- καταβαινον εκ: IV: 20001
13. ουρανου] (5/6) →unanimous<sub>joh.1.32</sub> || IV: 20003 V: 20002 IX: 20038
- του ουρανου: IV: 20001
14. και] (6/6) →unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038
15. εμεινεν] (4/6) →unanimous<sub>joh.1.32</sub> || IV: 20003 V: 20002
- εμηνεν: IX: 20038



- $\mu\epsilon\nu\omicron\nu$ : IV: 20001

16.  $\epsilon\pi$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.32</sub> || IV: 20001 20003 V: 20002 IX: 20038

17.  $\alpha\upsilon\tau\omicron\nu$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.1.32</sub> || IV: 20001 20003 IX: 20038

- $\alpha$ [?]: V: 20002

# Verse 1:33

Byz<sup>RP</sup>: καγω<sup>1</sup> ουκ<sup>2</sup> ηδειν<sup>3</sup> αυτον<sup>4</sup> αλλ<sup>5</sup> ο<sup>6</sup> πεμψας<sup>7</sup> με<sup>8</sup>  
 βαπτιζειν<sup>9</sup> εν<sup>10</sup> υδατι<sup>11</sup> εκεινος<sup>12</sup> μοι<sup>13</sup> ειπεν<sup>14</sup> εφ<sup>15</sup>  
 ον<sup>16</sup> αν<sup>17</sup> ιδης<sup>18</sup> το<sup>19</sup> πνευμα<sup>20</sup> καταβαινον<sup>21</sup> και<sup>22</sup>  
 μενον<sup>23</sup> επ<sup>24</sup> αυτον<sup>25</sup> ουτος<sup>26</sup> εστιν<sup>27</sup> ο<sup>28</sup> βαπτιζων<sup>29</sup>  
 εν<sup>30</sup> πνευματι<sup>31</sup> αγιω<sup>32</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">10106<sup>c</sup>?</a>

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	5	III: 10005 10106 IV: 10120 VII: 10055    Corr.: 10106 <sup>c</sup> ?
Corrected witnesses <i>ignored</i> from the apparatus <sup>65</sup>	2	Corr.: 10066 <sup>c</sup> ? 20002 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>66</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>65</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>66</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (5) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καγω	III
ουκ	III
ηδειν	III
αυτον	III
αλλ	III
ο	III
πεμψας	IV
με	III
βαπτιζειν	IV
εν	III
υδατι	IV
εκεινος	IV
μοι	IV
ειπεν	III
εφ	IV

Reading	Earliest attestation (century)
ον	III
αν	III
ιδης	IV
το	III
πνευμα	III
καταβαινον	III
και	III
μενον	III
επ	III
αυτον	IV
ουτος	IV
εστιν	III
ο	III
βαπτιζων	III
εν	III
πνευματι	III
αγιω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.33</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 VI: 20024

## Apparatus

1. καγω] (4/5) →**unanimous**<sub>joh.1.33</sub> || III: 10066 V: 20002
  - και: IV: 20001
2. ουκ] (4/5) →**unanimous**<sub>joh.1.33</sub> || III: 10066 V: 20002
  - εγω ουκ: IV: 20001
3. ηδειν] (5/5) →**unanimous**<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
4. αυτον] (4/5) →**unanimous**<sub>joh.1.33</sub> || III: 10066 IV: 20001
  - *either missing or lacuna*: V: 20002
5. αλλ] (5/5) →**unanimous**<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002

6. ο] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
7. πεμψας] (3/5) →unanimous<sub>joh.1.33</sub> || IV: 20001
- π[?]ψας: V: 20002
  - πεμψα[?]: III: 10066
8. με] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
9. βαπτιζειν] (4/5) →unanimous<sub>joh.1.33</sub> || IV: 20001 V: 20002
- βαπτιζειν: III: 10066
10. εν] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
11. υδατι] (3/5) →unanimous<sub>joh.1.33</sub> || V: 20002
- τω υδατι: III: 10066 IV: 20001
12. εκεινος] (3/5) →unanimous<sub>joh.1.33</sub> || V: 20002
- εκεινο[?]: III: 10066
  - εκινος: IV: 20001
13. μοι] (4/5) →unanimous<sub>joh.1.33</sub> || IV: 20001 V: 20002
- [?]οι: III: 10066
14. ειπεν] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
15. εφ] (4/5) →unanimous<sub>joh.1.33</sub> || IV: 20001 V: 20002
- [?]φ: III: 10066
16. ον] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
17. αν] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
18. ιδης] (4/5) →unanimous<sub>joh.1.33</sub> || IV: 20001 V: 20002

- ειδης: III: 10066

19. το] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
20. πνευμα] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
21. καταβαινον] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
22. και] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
23. μενον] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
24. επ] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
25. αυτον] (4/5) →unanimous<sub>joh.1.33</sub> || IV: 20001 V: 20002

- αυτο[?]: III: 10066

26. ουτος] (3/5) →unanimous<sub>joh.1.33</sub> || IV: 20001

- [?]υτος: III: 10066
- αυτος: V: 20002

27. εστιν] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
28. ο] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
29. βαπτιζων] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
30. εν] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
31. πνευματι] (5/5) →unanimous<sub>joh.1.33</sub> || III: 10066 IV: 20001 V: 20002
32. αγω] (4/5) →unanimous<sub>joh.1.33</sub> || IV: 20001 V: 20002

- α[?]: III: 10066



# Verse 1:34

*Byz<sup>RP</sup>*: καγω<sup>1</sup> εωρακα<sup>2</sup> και<sup>3</sup> μεμαρτυρηκα<sup>4</sup> οτι<sup>5</sup> ουτος<sup>6</sup>  
εστιν<sup>7</sup> ο<sup>8</sup> υιος<sup>9</sup> του<sup>10</sup> θεου<sup>11</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">10120</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10005</a> <a href="#">10106</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>67</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>68</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>67</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>68</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καγω	III
εωρακα	III
και	III
μεμαρτυρηκα	IV
οτι	III
ουτος	III
εστιν	III
ο	III
υιος	III
του	III
θεου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.34</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. καγω] (6/6) →unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
2. εωρακα] (4/6) →unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001
  - εορακα: VI: 20024 IX: 20038
3. και] (6/6) →unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
4. μεμαρτυρηκα] (4/6) →unanimous<sub>joh.1.34</sub> || IV: 20001 VI: 20024
  - μεμαρτυρ[?]κα: III: 10066
  - μεμαρτυρικα: IX: 20038
5. οτι] (6/6) →unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
6. ουτος] (6/6) →unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 VI: 20024 IX: 20038
7. εστιν] (5/6) →unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: VI: 20024

8. ο] (5/6) → unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: VI: 20024

9. υιος] (4/6) → unanimous<sub>joh.1.34</sub> || III: 10066 IX: 20038

- εκλεκτος: IV: 20001
- *either missing or lacuna*: VI: 20024

10. του] (5/6) → unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: VI: 20024

11. θεου] (5/6) → unanimous<sub>joh.1.34</sub> || III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: VI: 20024

# Verse 1:35

Byz<sup>RP</sup>: τη<sup>1</sup> επαυριον<sup>2</sup> παλιν<sup>3</sup> εισηκει<sup>4</sup> ο<sup>5</sup> ιωαννης<sup>6</sup> και<sup>7</sup>  
 εκ<sup>8</sup> των<sup>9</sup> μαθητων<sup>10</sup> αυτου<sup>11</sup> δυο<sup>12</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10005 10106 IV: 10120 VII: 10055

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>69</sup>	1	Corr.: 10066 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>70</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>69</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>70</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (4) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τη	IV
επαυριον	IV
παλιν	III
ειστηκει	IV
ο	III
ιωαννης	IV
και	III
εκ	III
των	III
μαθητων	III
αυτου	IV
δυο	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The



remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.1.35</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IX: 20038
- $\rightarrow$ A<sub>joh.1.35</sub> group, attesting to τη επαυριον παλιν ιστηκει ο ιωαννης και εκ των μαθητων αυτου δυο (2): V: 20002 VI: 20024

## Apparatus

1. τη] (5/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow$ A<sub>joh.1.35</sub> || IV: 20001 20003
  - [?]η: III: 10066
2. επαυριον] (5/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow$ A<sub>joh.1.35</sub> || IV: 20001 20003
  - παυριον: III: 10066
3. παλιν] (6/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow$ A<sub>joh.1.35</sub> || III: 10066 IV: 20001 20003
4. ιστηκει] (2/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub> || IV: 20003
  - ιστηκει:  $\rightarrow$ A<sub>joh.1.35</sub> || III: 10066
  - ιστηκι: IV: 20001
5. ο] (5/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow$ A<sub>joh.1.35</sub> || III: 10066 IV: 20001
  - *either missing or lacuna*: IV: 20003
6. ιωαννης] (4/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow$ A<sub>joh.1.35</sub> || IV: 20001

- [?]ς: III: 10066
- ιωαννης: IV: 20003

7.  $\kappa\alpha\iota$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow A_{\text{joh.1.35}}$  || III: 10066 IV: 20001 20003

8.  $\epsilon\chi$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow A_{\text{joh.1.35}}$  || III: 10066 IV: 20001 20003

9.  $\tau\omega\nu$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow A_{\text{joh.1.35}}$  || III: 10066 IV: 20001 20003

10.  $\mu\alpha\theta\eta\tau\omega\nu$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow A_{\text{joh.1.35}}$  || III: 10066 IV: 20001 20003

11.  $\alpha\upsilon\tau\omicron\upsilon$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow A_{\text{joh.1.35}}$  || IV: 20001 20003

- $\alpha\upsilon\tau\omicron$ [?]: III: 10066

12.  $\delta\upsilon\omicron$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.1.35</sub>  $\rightarrow A_{\text{joh.1.35}}$  || IV: 20001 20003

- [?]υο: III: 10066

# Verse 1:36

*Byz<sup>RP</sup>*: και<sup>1</sup> εμβλεψας<sup>2</sup> τω<sup>3</sup> ιησου<sup>4</sup> περιπατουντι<sup>5</sup>  
λεγει<sup>6</sup> ιδε<sup>7</sup> ο<sup>8</sup> αμνος<sup>9</sup> του<sup>10</sup> θεου<sup>11</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10005</a> IV: <a href="#">10120</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>71</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>72</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>71</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>72</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
εμβλεψας	III
τω	III
ιησου	III
περιπατουντι	IV
λεγει	III
ιδε	III
ο	III
αμνος	III
του	III
θεου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.36</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. καὶ] (6/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 IX: 20038
  - [?]: VII: 10055
2. εμβλεψας] (5/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024
  - [?]ψας: VII: 10055
  - ενβλεψας: IX: 20038
3. τω] (7/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 VII: 10055 IX: 20038
4. ιησου] (7/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 VII: 10055 IX: 20038
5. περιπατουντι] (5/7) →unanimous<sub>joh.1.36</sub> || VI: 20024 IX: 20038
  - [?]: VII: 10055
  - περιπα[?]: III: 10066
6. λεγει] (6/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 IX: 20038

- [?]γει: VII: 10055

7. ιδε] (5/7) →unanimous<sub>joh.1.36</sub> || III: 10066 IX: 20038

- ειδε: VI: 20024 VII: 10055

8. ο] (7/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 VII: 10055 IX: 20038

9. αμνος] (6/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 IX: 20038

- α[?]: VII: 10055

10. του] (6/7) →unanimous<sub>joh.1.36</sub> || III: 10066 VI: 20024 IX: 20038

- [?]: VII: 10055

11. θεου] (6/7) →unanimous<sub>joh.1.36</sub> || VI: 20024 VII: 10055 IX: 20038

- θεου ο [?]ν την αμαρτιαν του [?]: III: 10066

## Verse 1:37

*Byz<sup>RP</sup>*: και<sup>1</sup> ηκουσαν<sup>2</sup> αυτου<sup>3</sup> οι<sup>4</sup> δυο<sup>5</sup> μαθηται<sup>6</sup>  
 λαλουντος<sup>7</sup> και<sup>8</sup> ηκολουθησαν<sup>9</sup> τω<sup>10</sup> ιησου<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: <a href="#">10005</a> IV: <a href="#">10120</a> VII: <a href="#">10055</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>73</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>74</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>73</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>74</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ηκουσαν	IV
αυτου	V
οι	IV
δυο	IV
μαθηται	IV
λαλουντος	V
και	IV
ηκολουθησαν	IV
τω	IV
ιησου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.1.37</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: 20002 VI: 20024 IX: 20038
- $\rightarrow$ A<sub>joh.1.37</sub> group, attesting to και ηκουσαν οι δυο μαθηται αυτου λαλουντος και ηκολουθησαν τω ιησου (2): IV: 20003 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. και] (5/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>  $\rightarrow$ A<sub>joh.1.37</sub>
  - *either missing or lacuna*: IV: 20001
2. ηκουσαν] (6/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>  $\rightarrow$ A<sub>joh.1.37</sub> || IV: 20001
3. αυτου] (3/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>
  - *either missing or lacuna*:  $\rightarrow$ A<sub>joh.1.37</sub> || IV: 20001
4. οι] (6/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>  $\rightarrow$ A<sub>joh.1.37</sub> || IV: 20001
5. δυο] (6/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>  $\rightarrow$ A<sub>joh.1.37</sub> || IV: 20001
6. μαθηται] (6/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>  $\rightarrow$ A<sub>joh.1.37</sub> || IV: 20001
7. λαλουντος] (3/5)  $\rightarrow$ unanimous<sub>joh.1.37</sub>

- αυτου λαλουντος:  $\rightarrow A_{\text{joh.1.37}} \parallel \text{IV: } 20001$
- 8. και] (6/5)  $\rightarrow \text{unanimous}_{\text{joh.1.37}} \rightarrow A_{\text{joh.1.37}} \parallel \text{IV: } 20001$
- 9. ηκολουθησαν] (6/5)  $\rightarrow \text{unanimous}_{\text{joh.1.37}} \rightarrow A_{\text{joh.1.37}} \parallel \text{IV: } 20001$
- 10. τω] (6/5)  $\rightarrow \text{unanimous}_{\text{joh.1.37}} \rightarrow A_{\text{joh.1.37}} \parallel \text{IV: } 20001$
- 11. ιησου] (6/5)  $\rightarrow \text{unanimous}_{\text{joh.1.37}} \rightarrow A_{\text{joh.1.37}} \parallel \text{IV: } 20001$

# Verse 1:38

Byz<sup>RP</sup>: στραφεις<sup>1</sup> δε<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> και<sup>5</sup> θεασαμενος<sup>6</sup>  
 αυτους<sup>7</sup> ακολουθουντας<sup>8</sup> λεγει<sup>9</sup> αυτοις<sup>10</sup> τι<sup>11</sup>  
 ζητειτε<sup>12</sup> οι<sup>13</sup> δε<sup>14</sup> ειπον<sup>15</sup> αυτω<sup>16</sup> ραββι<sup>17</sup> ο<sup>18</sup>  
 λεγεται<sup>19</sup> ερμηνευομενον<sup>20</sup> διδασκαλε<sup>21</sup> που<sup>22</sup>  
 μενεις<sup>23</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">10005</a> <sup>6</sup> ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	5	III: 10005 10119 IV: 10120 VII: 10055    Corr.: 10005 <sup>c</sup> ?
Corrected witnesses <i>ignored</i> from the apparatus <sup>75</sup>	1	Corr.: 10066 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>76</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>75</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>76</sup>The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (5) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
στραφεις	III
δε	III
ο	III
ιησους	III
και	III
θεασαμενος	III
αυτους	III
ακολουθουντας	III
λεγει	IV
αυτοις	III
τι	III
ζητειτε	IV
οι	III
δε	III
ειπον	V

Reading	Earliest attestation (century)
αυτω	III
ραββι	V
ο	III
λεγεται	IV
ερμηνευομενον	VI
διδασκαλε	III
που	III
μενεις	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.38</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.



# Apparatus

1. στραφεις] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
2. δε] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
3. ο] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
4. ιησους] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
5. και] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
6. θεασαμενος] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
7. αυτους] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
8. ακολουθουντας] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
9. λεγει] (4/5) IV: 20003 V: 20002 VI: 20024 IX: 20038
  - αυτω λεγει: III: 10066
10. αυτοις] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
11. τι] (4/5) III: 10066 IV: 20003 V: 20002 VI: 20024
  - τινα: IX: 20038
12. ζητειτε] (4/5) IV: 20003 V: 20002 VI: 20024 IX: 20038
  - ζητειται: III: 10066
13. οι] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
14. δε] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
15. ειπον] (3/5) V: 20002 VI: 20024 IX: 20038
  - ειπαν: III: 10066 IV: 20003
16. αυτω] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
17. ραββι] (1/5) V: 20002

- ραββει: III: 10066 IV: 20003 VI: 20024 IX: 20038
18. ο] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
19. λεγεται] (2/5) IV: 20003 IX: 20038
- λεγετε: III: 10066 V: 20002 VI: 20024
20. ερμηνευομενον] (2/5) VI: 20024 IX: 20038
- μεθερμηνευομενον: IV: 20003 V: 20002
  - μθερμηνευομενον: III: 10066
21. διδασκαλε] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
22. που] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
23. μενεις] (5/5) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038

# Verse 1:39

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> αυτοις<sup>2</sup> ερχεσθε<sup>3</sup> και<sup>4</sup> ιδετε<sup>5</sup> ηλθον<sup>6</sup> και<sup>7</sup>  
ειδον<sup>8</sup> που<sup>9</sup> μενει<sup>10</sup> και<sup>11</sup> παρ<sup>12</sup> αυτω<sup>13</sup> εμειναν<sup>14</sup>  
την<sup>15</sup> ημεραν<sup>16</sup> εκεινην<sup>17</sup> ωρα<sup>18</sup> ην<sup>19</sup> ως<sup>20</sup> δεκατη<sup>21</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10005</a> <a href="#">10119</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>77</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>78</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>77</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>78</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
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λεγει	III
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αυτοις	III
--------	-----

ερχεσθε	IV
---------	----

και	III
-----	-----

ιδετε	IV
-------	----

ηλθον	IV
-------	----

και	VI
-----	----

ειδον	VI
-------	----

που	III
-----	-----

μενει	III
-------	-----

και	III
-----	-----

παρ	III
-----	-----

αυτω	III
------	-----

εμειναν	III
---------	-----

την	III
-----	-----

ημεραν	III
--------	-----

εκεινην	III
---------	-----

ωρα	III
-----	-----

ην	III
----	-----

Reading	Earliest attestation (century)
ως	III
δεκατη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.39</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. λεγει] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
2. αυτοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
3. ερχεσθε] (3/6) IV: 20001 20003 IX: 20038

- ερχεσθαι: III: 10066 V: 20002 VI: 20024
4. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  5. ιδετε] (3/6) IV: 20001 V: 20002 IX: 20038
    - ειδετε: VI: 20024
    - οψεσθαι: III: 10066
    - οψεσθε: IV: 20003
  6. ηλθον] (4/6) IV: 20001 V: 20002 VI: 20024 IX: 20038
    - ηλθαν: III: 10066 IV: 20003
  7. και] (1/6) VI: 20024
    - ουν και: III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  8. ειδον] (2/6) VI: 20024 IX: 20038
    - ειδαν: III: 10066 IV: 20003
    - ιδον: IV: 20001 V: 20002
  9. που] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  10. μενει] (5/6) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038
    - μαινει: IV: 20001
  11. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  12. παρ] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  13. αυτω] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  14. εμειναν] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
    - εμεινον: VI: 20024
    - εμιναν: IV: 20001
  15. την] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  16. ημεραν] (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038

17. **εκεινην]** (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
18. **ωρα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
19. **ην]** (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
20. **ως]** (6/6) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
21. **δεκατη]** (5/6) III: 10066 IV: 20001 20003 VI: 20024 IX: 20038
  - **εκτη:** V: 20002



# Verse 1:40

*Byz<sup>RP</sup>*: ην<sup>1</sup> ανδρεας<sup>2</sup> ο<sup>3</sup> αδελφος<sup>4</sup> σιμωνος<sup>5</sup> πετρου<sup>6</sup> εις<sup>7</sup>  
 εκ<sup>8</sup> των<sup>9</sup> δυο<sup>10</sup> των<sup>11</sup> ακουσαντων<sup>12</sup> παρα<sup>13</sup> ιωαννου<sup>14</sup>  
 και<sup>15</sup> ακολουθησαντων<sup>16</sup> αυτω<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: <a href="#">10005</a> <a href="#">10106</a> <a href="#">10119</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>79</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>80</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>79</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>80</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ην	III
ανδρεας	III
ο	III
αδελφος	III
σιμωνος	III
πετρου	III
εις	III
εκ	III
των	III
δυο	III
των	III
ακουσαντων	III
παρα	III
ιωαννου	III
και	III
ακολουθησαντων	III
αυτω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.40</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10066 VI: 20024 IX: 20038 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. ην] (7/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003 V: 20002
2. ανδρεας] (6/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003
  - δε ανδρεας: V: 20002
3. ο] (7/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003 V: 20002
4. αδελφος] (7/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003 V: 20002
5. σιμωνος] (7/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003 V: 20002
6. πετρου] (7/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003 V: 20002
7. εις] (7/6) →**unanimous**<sub>joh.1.40</sub> || IV: 20001 20003 V: 20002

8.  $\epsilon\chi]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
9.  $\tau\omega\nu]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
10.  $\delta\upsilon\omicron]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
11.  $\tau\omega\nu]$  (6/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
12.  $\alpha\kappa\omicron\upsilon\sigma\alpha\nu\tau\omega\nu]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
13.  $\pi\alpha\rho\alpha]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
14.  $\iota\omega\alpha\nu\nu\omicron\upsilon]$  (6/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 V: 20002
- $\iota\omega\alpha\nu\nu\omicron\upsilon$ : IV: 20003
15.  $\kappa\alpha\iota]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
16.  $\alpha\kappa\omicron\lambda\omicron\upsilon\theta\eta\sigma\alpha\nu\tau\omega\nu]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002
17.  $\alpha\upsilon\tau\omega]$  (7/6)  $\rightarrow$  unanimous<sub>joh.1.4o</sub>  $\parallel$  IV: 20001 20003 V: 20002

# Verse 1:41

Byz<sup>RP</sup>: ευρισκει<sup>1</sup> ουτος<sup>2</sup> πρωτος<sup>3</sup> τον<sup>4</sup> αδελφον<sup>5</sup> τον<sup>6</sup>  
ιδιον<sup>7</sup> σιμωνα<sup>8</sup> και<sup>9</sup> λεγει<sup>10</sup> αυτω<sup>11</sup> ευρηκαμεν<sup>12</sup> τον<sup>13</sup>  
μεσιαν<sup>14</sup> ο<sup>15</sup> εστιν<sup>16</sup> μεθερμηνευομενον<sup>17</sup> χριστος<sup>18</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10106</a> <a href="#">10119</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>81</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>82</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>81</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>82</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευρισκει	III
ουτος	III
πρωτος	IV
τον	III
αδελφον	III
τον	III
ιδιον	III
σιμωνα	III
και	III
λεγει	III
αυτω	III
ευρηκαμεν	III
τον	III
μεσιαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III



Reading	Earliest attestation (century)
ΕΣΤΙΝ	III
μεθερμηνευομενον	III
χριστος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.41</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>joh.1.41</sub> **group**, attesting to ευρισκει ουτος πρωτον τον αδελφον τον ιδιον σιμωνα και λεγει αυτω ευρηκαμεν τον μεσσιαν ο εστιν μεθερμηνευομενον χριστος (3): III: [10066](#) V: [20002](#) IX: [20038](#)

# Apparatus

1. ευρισκει] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
2. ουτος] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
3. πρωτος] (1/4) IV: 20001
  - πρωτον:  $\rightarrow A_{\text{joh.1.41}}$
4. τον] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
5. αδελφον] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
6. τον] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
7. ιδιον] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
8. σιμωνα] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
9. και] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
10. λεγει] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
11. αυτω] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
12. ευρηκαμεν] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
13. τον] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
14. μεσιαν] (0/4) None
  - μεσσιαν:  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
15. ο] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001
16. εστιν] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001

17. μεθερμηνευομενον] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001

18. χριστος] (4/4)  $\rightarrow A_{\text{joh.1.41}}$  || IV: 20001

# Verse 1:42

Byz<sup>RP</sup>: και<sup>1</sup> ηγαγεν<sup>2</sup> αυτον<sup>3</sup> προς<sup>4</sup> τον<sup>5</sup> ιησουν<sup>6</sup>  
 εμβλεψας<sup>7</sup> αυτω<sup>8</sup> ο<sup>9</sup> ιησους<sup>10</sup> ειπεν<sup>11</sup> συ<sup>12</sup> ει<sup>13</sup>  
 σιμων<sup>14</sup> ο<sup>15</sup> υιος<sup>16</sup> ιωνα<sup>17</sup> συ<sup>18</sup> κληθηση<sup>19</sup> κηφας<sup>20</sup> ο<sup>21</sup>  
 ερμηνευεται<sup>22</sup> πετρος<sup>23</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10119 IV: 10120
Corrected witnesses <i>ignored</i> from the apparatus <sup>83</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>84</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>83</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>84</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	V
ηγαγεν	IV
αυτον	IV
προς	III
τον	IV
ιησουν	III
εμβλεψας	IV
αυτω	III
ο	III
ιησους	III
ειπεν	III
συ	III
ει	IV
σιμων	IV
ο	IV

Reading	Earliest attestation (century)
υιος	IV
ιωνα	V
συ	IV
κληθηση	IV
κηφας	IV
ο	III
ερμηνευεται	IV
πετρος	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.42</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

# Apparatus

1. και] (2/5) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10106 IV: 20001 20003
2. ηγαγεν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - ηγ[?]γεν: III: 10106
3. αυτον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - α[?]ον: III: 10106
4. προς] (5/5) III: 10106 IV: 20001 20003 V: 20002 IX: 20038
5. τον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10106
6. ιησουν] (5/5) III: 10106 IV: 20001 20003 V: 20002 IX: 20038
7. εμβλεψας] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - [?]: III: 10106
8. αυτω] (4/5) III: 10106 IV: 20001 20003 V: 20002
  - δε αυτω: IX: 20038
9. ο] (5/5) III: 10106 IV: 20001 20003 V: 20002 IX: 20038
10. ιησους] (5/5) III: 10106 IV: 20001 20003 V: 20002 IX: 20038
11. ειπεν] (5/5) III: 10106 IV: 20001 20003 V: 20002 IX: 20038
12. συ] (5/5) III: 10106 IV: 20001 20003 V: 20002 IX: 20038
13. ει] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - [?]: III: 10106



14. σιμων] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10106
15. ο] (3/5) IV: 20001 20003 V: 20002
- [?]: III: 10106
  - *either missing or lacuna*: IX: 20038
16. υιος] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10106
17. ιωνα] (1/5) V: 20002
- ιωαννα: IX: 20038
  - ιωαννου: III: 10106 IV: 20001
  - ιωανου: IV: 20003
18. συ] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10106
19. κληθηση] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- κληθη[?]: III: 10106
20. κηφας] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10106
21. ο] (4/5) III: 10106 IV: 20001 20003 IX: 20038
- ος: V: 20002
22. ερμηνευεται] (3/5) IV: 20001 20003 V: 20002
- ερμηνευ[?]: III: 10106
  - ερμηνευετε: IX: 20038
23. πετρος] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- πε[?]: III: 10106

# Verse 1:43

*Byz<sup>RP</sup>*: τη<sup>1</sup> επαυριον<sup>2</sup> ηθελησεν<sup>3</sup> εξελθειν<sup>4</sup> εις<sup>5</sup> την<sup>6</sup>  
γαλιλαιαν<sup>7</sup> και<sup>8</sup> ευρισκει<sup>9</sup> φιλιππον<sup>10</sup> και<sup>11</sup> λεγει<sup>12</sup>  
αυτω<sup>13</sup> ο<sup>14</sup> ιησους<sup>15</sup> ακολουθει<sup>16</sup> μοι<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: <a href="#">10119</a> IV: <a href="#">10120</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>85</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>86</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>85</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>86</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	III
επαυριον	III
ηθελησεν	III
εξελθειν	III
εις	III
την	III
γαλιλαιαν	III
και	III
ευρισκει	III
φιλιππον	III
και	III
λεγει	IV
αυτω	III
ο	III
ιησους	III
ακολουθει	III
μοι	III

Reading	Earliest attestation (century)
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.43</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002

## Apparatus

1. τη] (4/5) →**unanimous**<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003
  - [?]η: III: 10106
2. επαυριον] (4/5) →**unanimous**<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003
  - ε[?]: III: 10106

3. ηθελησεν] (4/5) →unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003
- [?]: III: 10106
4. εξελθειν] (3/5) →unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20003
- [?]: III: 10106
  - εξελθιν: IV: 20001
5. εις] (5/5) →unanimous<sub>joh.1.43</sub> || III: 10066 10106 IV: 20001 20003
6. την] (4/5) →unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003
- τ[?]: III: 10106
7. γαλιλαιαν] (3/5) →unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20001
- [?]: III: 10106
  - γαλειλαιαν: IV: 20003
8. και] (5/5) →unanimous<sub>joh.1.43</sub> || III: 10066 10106 IV: 20001 20003
9. ευρισκει] (4/5) →unanimous<sub>joh.1.43</sub> || III: 10106 IV: 20001 20003
- ευρισκι: III: 10066
10. φιλιππον] (5/5) →unanimous<sub>joh.1.43</sub> || III: 10066 10106 IV: 20001 20003
11. και] (4/5) →unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003
- [?]: III: 10106
12. λεγει] (3/5) →unanimous<sub>joh.1.43</sub> || IV: 20001 20003
- [?]: III: 10106
  - λεγι: III: 10066
13. αυτω] (4/5) →unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003

- [?]τω: III: 10106

14. ο] (4/5) → unanimous<sub>joh.1.43</sub> || III: 10066 10106 IV: 20003

- *either missing or lacuna*: IV: 20001

15. ιησους] (5/5) → unanimous<sub>joh.1.43</sub> || III: 10066 10106 IV: 20001 20003

16. ακολουθει] (4/5) → unanimous<sub>joh.1.43</sub> || III: 10066 10106 IV: 20003

- ακολουθι: IV: 20001

17. μοι] (4/5) → unanimous<sub>joh.1.43</sub> || III: 10066 IV: 20001 20003

- μο[?]: III: 10106

# Verse 1:44

*Byz<sup>RP</sup>*: ην<sup>1</sup> δε<sup>2</sup> ο<sup>3</sup> φιλιππος<sup>4</sup> απο<sup>5</sup> βηθσαιδα<sup>6</sup> εκ<sup>7</sup> της<sup>8</sup>  
πολεως<sup>9</sup> ανδρεου<sup>10</sup> και<sup>11</sup> πετρου<sup>12</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: <a href="#">10106</a> <a href="#">10119</a> IV: <a href="#">10120</a>



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>87</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>88</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>87</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>88</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ην	III
δε	III
ο	III
φιλιππος	III
απο	III
βηθσαιδα	IV
εκ	III
της	III
πολεως	III
ανδρεου	III
και	III
πετρου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.1.44</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. ην] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038
2. δε] (4/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IX: 20038
  - *either missing or lacuna*: IV: 20001
3. ο] (4/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IX: 20038
  - *either missing or lacuna*: IV: 20001
4. φιλιππος] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038
5. απο] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038
6. βηθσαιδα] (2/5) →unanimous<sub>joh.1.44</sub>
  - βηδσαιδα: IX: 20038
  - βηθσαιδαν: III: 10066 IV: 20001
7. εκ] (4/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IX: 20038
  - *either missing or lacuna*: IV: 20001
8. της] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038

9. πολεως] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038
10. ανδρεου] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038
11. και] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038
12. πετρου] (5/5) →unanimous<sub>joh.1.44</sub> || III: 10066 IV: 20001 IX: 20038

# Verse 1:45

Byz<sup>RP</sup>: ευρισκει<sup>1</sup> φιλιππος<sup>2</sup> τον<sup>3</sup> ναθαναηλ<sup>4</sup> και<sup>5</sup> λεγει<sup>6</sup>  
 αυτω<sup>7</sup> ον<sup>8</sup> εγραψεν<sup>9</sup> μωσης<sup>10</sup> εν<sup>11</sup> τω<sup>12</sup> νομω<sup>13</sup> και<sup>14</sup>  
 οι<sup>15</sup> προφηται<sup>16</sup> ευρηκαμεν<sup>17</sup> ιησουν<sup>18</sup> τον<sup>19</sup> υιον<sup>20</sup>  
 του<sup>21</sup> ιωσηφ<sup>22</sup> τον<sup>23</sup> απο<sup>24</sup> ναζαρετ<sup>25</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10106
Corrected witnesses <i>ignored</i> from the apparatus <sup>89</sup>	2	Corr.: 10066 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>90</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>89</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>90</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευρισκει	IV
φιλιππος	III
τον	III
ναθαναηλ	III
και	III
λεγει	III
αυτω	III
ον	III
εγραψεν	III
μωσης	IV
εν	III
τω	III
νομω	III
και	III
οι	III

Reading	Earliest attestation (century)
προφηται	III
ευρηκαμεν	III
ιησουν	III
τον	V
υιον	III
του	III
ιωσηφ	IV
τον	III
απο	III
ναζαρετ	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by



the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.45</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ευρισκει] (3/5) IV: 20001 20003 IX: 20038
  - [?]ρισκει: V: 20002
  - ευρισκι: III: 10066
2. φιλιππος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. τον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
4. ναθαναηλ] (4/5) III: 10066 IV: 20001 20003 IX: 20038
  - ναθα[?]αηλ: V: 20002
5. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. λεγει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. αυτω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. ον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. εγραψεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. μωσης] (2/5) IV: 20001 V: 20002
  - μωυσεις: IX: 20038
  - μωυσης: III: 10066 IV: 20003
11. εν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. τω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

13. νομω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
14. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. οι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. προφηται] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. ευρηκαμεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
18. ιησους] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
19. τον] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
20. υιον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
21. του] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20002
22. ιωσηφ] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ισηφ: III: 10066
23. τον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
24. απο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
25. ναζαρετ] (4/5) III: 10066 IV: 20001 20003 V: 20002
- ναρατ: IX: 20038

# Verse 1:46

Byz<sup>RP</sup>: και<sup>1</sup> ειπεν<sup>2</sup> αυτω<sup>3</sup> ναθαναηλ<sup>4</sup> εκ<sup>5</sup> ναζαρετ<sup>6</sup>  
 δυναται<sup>7</sup> τι<sup>8</sup> αγαθον<sup>9</sup> ειναι<sup>10</sup> λεγει<sup>11</sup> αυτω<sup>12</sup> φιλιππος<sup>13</sup>  
 ερχου<sup>14</sup> και<sup>15</sup> ιδε<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10106</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>91</sup>	2	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>92</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>91</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>92</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ειπεν	III
αυτω	III
ναθαναηλ	III
εκ	III
ναζαρετ	III
δυναται	III
τι	III
αγαθον	III
ειναι	III
λεγει	III
αυτω	III
φιλιππος	III
ερχου	III
και	III
ιδε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.46</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002

## Apparatus

1. και] (4/5) →**unanimous**<sub>joh.1.46</sub> || III: 10066 IV: 20003 IX: 20038
  - *either missing or lacuna*: IV: 20001
2. ειπεν] (5/5) →**unanimous**<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
3. αυτω] (5/5) →**unanimous**<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
4. ναθαναηλ] (5/5) →**unanimous**<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
5. εκ] (5/5) →**unanimous**<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
6. ναζαρετ] (4/5) →**unanimous**<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003

- ναζαρατ: IX: 20038
7. δυναται] (5/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
8. τι] (4/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20003 IX: 20038
- αγαθον τι: IV: 20001
9. αγαθον] (4/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
10. ειναι] (5/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
11. λεγει] (5/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
12. αυτω] (5/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
13. φιλιππος] (4/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 IX: 20038
- ο φιλιππος: IV: 20003
14. ερχου] (5/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
15. και] (5/5) →unanimous<sub>joh.1.46</sub> || III: 10066 IV: 20001 20003 IX: 20038
16. ιδε] (4/5) →unanimous<sub>joh.1.46</sub> || IV: 20001 20003 IX: 20038
- ειδε: III: 10066

# Verse 1:47

Byz<sup>RP</sup>: ειδεν<sup>1</sup> ο<sup>2</sup> ιησους<sup>3</sup> τον<sup>4</sup> ναθαναηλ<sup>5</sup> ερχομενον<sup>6</sup>  
 προς<sup>7</sup> αυτον<sup>8</sup> και<sup>9</sup> λεγει<sup>10</sup> περι<sup>11</sup> αυτου<sup>12</sup> ιδε<sup>13</sup>  
 αληθως<sup>14</sup> ισραηλιτης<sup>15</sup> εν<sup>16</sup> ω<sup>17</sup> δολος<sup>18</sup> ουκ<sup>19</sup>  
 εστιν<sup>20</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>93</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>94</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>93</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>94</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδεν	III
ο	III
ιησους	III
τον	III
ναθαναηλ	III
ερχομενον	III
προς	III
αυτον	III
και	III
λεγει	III
περι	III
αυτου	III
ιδε	III
αληθως	III
ισραηλιτης	V

Reading	Earliest attestation (century)
εν	III
ω	III
δολος	III
ουκ	III
εστιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.47</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: **20002**

# Apparatus

1.  $\epsilon\iota\delta\epsilon\nu]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20003 IX: 20038
  - $\iota\delta\omega\nu$ : IV: 20001
2.  $\omicron]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 IX: 20038
  - *either missing or lacuna*: IV: 20003
3.  $\iota\eta\sigma\omicron\upsilon\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
4.  $\tau\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
5.  $\nu\alpha\theta\alpha\nu\alpha\eta\lambda]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
6.  $\epsilon\rho\chi\omicron\mu\epsilon\nu\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
7.  $\pi\rho\omicron\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
8.  $\alpha\upsilon\tau\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
9.  $\kappa\alpha\iota]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20003 IX: 20038
  - *either missing or lacuna*: IV: 20001
10.  $\lambda\epsilon\gamma\epsilon\iota]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
11.  $\pi\epsilon\rho\iota]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20001 20003 IX: 20038
12.  $\alpha\upsilon\tau\omicron\upsilon]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub> || III: 10066 IV: 20003 IX: 20038
  - $\tau\omicron\upsilon$ : IV: 20001

13.  $\iota\delta\epsilon]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20003 IX: 20038
- ναθαναηλ ιδε: IV: 20001
14.  $\alpha\lambda\eta\theta\omega\varsigma]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20001 20003
- αλληθως: IX: 20038
15.  $\iota\sigma\rho\alpha\eta\lambda\epsilon\iota\tau\eta\varsigma]$  (1/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>
- ισδραηλειτης: IV: 20001
  - ισραηλειτης: III: 10066 IV: 20003 IX: 20038
16.  $\epsilon\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20001 20003 IX: 20038
17.  $\omega]$  (4/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20001 20003
- ο: IX: 20038
18.  $\delta\omicron\lambda\omicron\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20001 20003 IX: 20038
19.  $\omicron\upsilon\kappa]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20001 20003 IX: 20038
20.  $\epsilon\sigma\tau\iota\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.1.47</sub>  $\parallel$  III: 10066 IV: 20001 20003 IX: 20038

## Verse 1:48

Byz<sup>RP</sup>: λεγει<sup>1</sup> αυτω<sup>2</sup> ναθαναηλ<sup>3</sup> ποθεν<sup>4</sup> με<sup>5</sup> γνωσκεις<sup>6</sup>  
 απεκριθη<sup>7</sup> ιησους<sup>8</sup> και<sup>9</sup> ειπεν<sup>10</sup> αυτω<sup>11</sup> προ<sup>12</sup> του<sup>13</sup>  
 σε<sup>14</sup> φιλιππον<sup>15</sup> φωνησαι<sup>16</sup> οντα<sup>17</sup> υπο<sup>18</sup> την<sup>19</sup>  
 συκην<sup>20</sup> ειδον<sup>21</sup> σε<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus <sup>95</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>96</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>95</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>96</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ναθαναηλ	IV
ποθεν	IV
με	IV
γινωσκεις	IV
απεκριθη	IV
ιησους	IV
και	IV
ειπεν	IV
αυτω	IV
προ	IV
του	IV
σε	IV
φιλιππον	IV



Reading	Earliest attestation (century)
φωνησαι	IV
οντα	IV
υπο	IV
την	IV
συκην	IV
ειδον	IV
σε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.48</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)

- $\rightarrow A_{\text{joh.1.48}}$  group, attesting to λεγει αυτω ναθαναηλ ποθεν με γινωσκεις απεκριθη ο ιησους και ειπεν αυτω προ του σε φιλιππον φωνησαι οντα υπο την συκην ιδον σε (2): IV: 20001 IX: 20038

## Apparatus

1. λεγει] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
2. αυτω] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
3. ναθαναηλ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
4. ποθεν] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
5. με] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
6. γινωσκεις] (3/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$ 
  - γεινωσκεις: IV: 20003
7. απεκριθη] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
8. ιησους] (2/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub> || IV: 20003
  - ο ιησους:  $\rightarrow A_{\text{joh.1.48}}$
9. και] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
10. ειπεν] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
11. αυτω] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
12. προ] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003
13. του] (4/4)  $\rightarrow$ unanimous<sub>joh.1.48</sub>  $\rightarrow A_{\text{joh.1.48}}$  || IV: 20003

14.  $\sigma\epsilon](3/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}}$

- $\sigma\alpha\iota$ : IV: 20003

15.  $\phi\iota\lambda\iota\pi\pi\omicron\nu](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

16.  $\phi\omega\nu\eta\sigma\alpha\iota](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

17.  $\omicron\nu\tau\alpha](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

18.  $\upsilon\pi\omicron](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

19.  $\tau\eta\nu](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

20.  $\sigma\upsilon\kappa\eta\nu](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

21.  $\epsilon\iota\delta\omicron\nu](2/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \parallel$  IV: 20003

- $\iota\delta\omicron\nu$ :  $\rightarrow A_{\text{joh.1.48}}$

22.  $\sigma\epsilon](4/4) \rightarrow \text{unanimous}_{\text{joh.1.48}} \rightarrow A_{\text{joh.1.48}} \parallel$  IV: 20003

# Verse 1:49

Byz<sup>RP</sup>: απεκριθη<sup>1</sup> ναθαναηλ<sup>2</sup> και<sup>3</sup> λεγει<sup>4</sup> αυτω<sup>5</sup> ραββι<sup>6</sup>  
 συ<sup>7</sup> ει<sup>8</sup> ο<sup>9</sup> υιος<sup>10</sup> του<sup>11</sup> θεου<sup>12</sup> συ<sup>13</sup> ει<sup>14</sup> ο<sup>15</sup> βασιλευς<sup>16</sup>  
 του<sup>17</sup> ισραηλ<sup>18</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10134</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>97</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>98</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>97</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>98</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ναθαναηλ	IV
και	IV
λεγει	V
αυτω	V
ραββι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συ	III
ει	III
ο	IV
υιος	III
του	III
θεου	III
συ	III
ει	III
ο	III

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Reading	Earliest attestation (century)
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βασιλευς	III
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του	III
-----	-----

ισραηλ	III
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.49</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. απεκριθη] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. ναθαναηλ] (3/5) IV: 20001 V: 20002 IX: 20038

- αυτω ναθαναηλ: III: 10066 IV: 20003
3. και] (3/5) IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20003
4. λεγει] (2/5) V: 20002 IX: 20038
- ειπεν: IV: 20001
  - *either missing or lacuna*: III: 10066 IV: 20003
5. αυτω] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003
6. ραββι] (0/5) None
- ραββει: III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. συ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. ει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. ο] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- αληθως ο: III: 10066
10. υιος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. θεου] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. συ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
14. ει] (3/5) III: 10066 IV: 20001 IX: 20038
- βασιλευ ει: IV: 20003
  - βασιλευς ει: V: 20002
15. ο] (3/5) III: 10066 IV: 20001 IX: 20038
- *either missing or lacuna*: IV: 20003 V: 20002



16. βασιλευς] (3/5) III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: IV: 20003 V: 20002

17. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

18. ισραηλ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

# Verse 1:50

Byz<sup>RP</sup>: απεκριθη<sup>1</sup> ιησους<sup>2</sup> και<sup>3</sup> ειπεν<sup>4</sup> αυτω<sup>5</sup> οτι<sup>6</sup>  
ειπον<sup>7</sup> σοι<sup>8</sup> ειδον<sup>9</sup> σε<sup>10</sup> υποκατω<sup>11</sup> της<sup>12</sup> συκης<sup>13</sup>  
πιστευεις<sup>14</sup> μειζω<sup>15</sup> τουτων<sup>16</sup> οψει<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10134</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>99</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>100</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>99</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>100</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτω	III
οτι	III
ειπον	III
σοι	III
ειδον	IX
σε	III
υποκατω	IV
της	IV
συκης	IV
πιστευεις	III
μειζω	IV
τουτων	III

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Reading	Earliest attestation (century)
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οψει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.1.50</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. απεκριθη] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. ιησους] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

4. ειπεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. αυτω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. ειπον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. σοι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. ειδον] (1/5) IX: 20038
  - οτι ειδον: III: 10066 IV: 20001 20003
  - οτι ιδον: V: 20002
10. σε] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. υποκατω] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - υπο: III: 10066
12. της] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - την: III: 10066
13. συκης] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - συκην: III: 10066
14. πιστευεις] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. μειζω] (3/5) IV: 20003 V: 20002 IX: 20038
  - μειζονα: III: 10066 IV: 20001
16. τουτων] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. οψει] (0/5) None
  - οψη: III: 10066 IV: 20001 20003 V: 20002 IX: 20038

# Verse 1:51

Byz<sup>RP</sup>: και<sup>1</sup> λεγει<sup>2</sup> αυτω<sup>3</sup> αμην<sup>4</sup> αμην<sup>5</sup> λεγω<sup>6</sup> υμιν<sup>7</sup>  
 απ<sup>8</sup> αρτι<sup>9</sup> οψεσθε<sup>10</sup> τον<sup>11</sup> ουρανον<sup>12</sup> ανεωγοτα<sup>13</sup>  
 και<sup>14</sup> τους<sup>15</sup> αγγελους<sup>16</sup> του<sup>17</sup> θεου<sup>18</sup> αναβαινοντας<sup>19</sup>  
 και<sup>20</sup> καταβαινοντας<sup>21</sup> επι<sup>22</sup> τον<sup>23</sup> υιον<sup>24</sup> του<sup>25</sup>  
 ανθρωπου<sup>26</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10134
Corrected witnesses <i>ignored</i> from the apparatus <sup>101</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>102</sup>	6	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>101</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>102</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).



## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
λεγει	III
αυτω	III
αμην	III
αμην	III
λεγω	III
υμιν	III
απ	V
αρτι	V
οψεσθε	III
τον	III

Reading	Earliest attestation (century)
ουρανον	III
ανεωγοτα	III
και	III
τους	III
αγγελους	III
του	III
θεου	III
αναβαινοντας	III
και	III
καταβαινοντας	IV
επι	III
τον	III
υιον	III
του	III
ανθρωπου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.1.51</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. και] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - [?]: VII: 10059
2. λεγει] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - [?]: VII: 10059
3. αυτω] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
4. αμην] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059

5. αμην] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
6. λεγω] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
7. υμιν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
8. απ] (2/6) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 VII: 10059
9. αρτι] (2/6) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 VII: 10059
10. οψεσθε] (2/6) III: 10066 IV: 20003
  - οψεσθαι: IV: 20001 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
11. τον] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
12. ουρανον] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059
13. ανεωγοτα] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
  - ηνεωγοτα: IV: 20001
  - *either missing or lacuna*: VII: 10059
14. και] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: VII: 10059

15. τους] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
16. αγγελους] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
17. του] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
18. θεου] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
19. αναβαινοντας] (4/6) III: 10066 IV: 20001 20003 V: 20002
- αναβενοντας: IX: 20038
  - *either missing or lacuna*: VII: 10059
20. και] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
21. καταβαινοντας] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- [?]: VII: 10059
  - καταβαιν[?]ντας: III: 10066
22. επι] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
23. τον] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: VII: 10059
24. υιον] (6/6) III: 10066 IV: 20001 20003 V: 20002 VII: 10059 IX: 20038
25. του] (6/6) III: 10066 IV: 20001 20003 V: 20002 VII: 10059 IX: 20038
26. ανθρωπου] (6/6) III: 10066 IV: 20001 20003 V: 20002 VII: 10059 IX: 20038